

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

J. J.
Jacin Hobart 99205602

99070831 POWER OF ATTORNEY 99 AUG 24 AM 9:16

KNOW ALL MEN BY THESE PRESENTS: That ~~MOI PHILIP CARTER~~ ^{PHILIP CARTER}, of
RECORDER
Gray's Lake, Illinois, a citizen of the United States, have made,
constituted, and appointed and by these presents do make,
constitute and appoint my daughter, Jennifer J. Mott, who
presently resides in South Haven, Michigan my true and lawful
attorney.

My attorney, Jennifer J. Mott, of South Haven, Michigan is
authorized to sign all documents forwarded to Ticor Title
Insurance Company for the closing with Market Street Mortgage by
Market Street Mortgage. This authorization includes all
documents required to be signed by me through the requirement of
that of Market Street Mortgage or Ticor Title Insurance and shall
include Note and Mortgage and all closing documents including the
closing statement, homeowner's affidavit etc.

The grant of this Power of Attorney is to my daughter,
Jennifer J. Mott individually for the purpose of conducting a
closing on Monday, August 9, 1999 in the office of Ticor Title
Insurance, at Hobart, Indiana. The legal description of the
property being purchased and financed is:

^{lot}
Block 24 in Hidden Lake, Unit 2 as per plat thereof recorded
in plat book 84, page 50 in the Office of the Recorder of
Lake County, Indiana.

Dated this 9th day of August, 1999.

Philip Mott
Philip Mott

12.00
c.p. Ti

STATE OF ILLINOIS)
) SS:
COUNTY OF Lake)

Before me, the undersigned, a notary public, in and for said county and state, personally appeared PHILIP MOTT and acknowledged his execution of the foregoing AFFIDAVIT to be his voluntary act and deed for the purposes as set out therein.

In Witness Whereof, I have hereunto set my hand and affixed my official seal hereto this 9th day of August, 1999.

My Commission Expires: 01/14/02

Paul R Orchard

Notary Public
Resident of Lake County,

OFFICIAL SEAL
PAUL R ORCHARD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/14/02

Document is NOT OFFICIAL!
Document is the property of
Lake County Recorder!

STOP



Prepared By:

James L. Sullivan, 2241-64
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