STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 99069979

99 AUG 20 AM 11: 19

## PARTIAL RELEASE OF MORTGAG

THIS IS TO CERTIFY that a certain Mortgage executed by Daniel J. Swearingen and Karen M. Swearingen, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of One Hundred Sixty Seven Thousand Nine Hundred Dollars (\$167,900.00) dated May 7, 1998, and recorded in Lake County as Document No. 98035650 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

P2: Lot 3, Clarmonte Ridge, Unit No. 1, in the Town of St. John, as shown in Plat Book 69, page 2, in Lake County, Indiana.

Property Address: 9720 Clarmonte Dr., St. John, IN 46373

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this August 17, 1999.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

bycy Johnstop, Assistant Vice President

Davidson, Assistant Vice President

Acknowledgment:

STATE OF INDIANA

**COUNTY OF LAKE** 

Before me, the undersigned, a Notary Public in and for said County, this August 17, 1999, personally appeared Kathleen M. Davidson and Lucy Johnston, personally known to me to be the Assistant Vice President and Assistant Vice President respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Annette L. Johanson, Notary Public

My Commission Expires: 11-21-00 County of Residence:

THIS INSTRUMENT PREPARED BY:

Kathleen M. Davidson, Assistant Vice President

Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

MR3-500-10/84

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