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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99069810

99 AUG 20 AM 9:27

MORRIS W. CARTER  
RECORDER

Prepared by and Return to:  
CTX MORTGAGE COMPANY  
P.O. Box 199000, FINAL DOCS  
Dallas, TX 75219-9000  
12-149-14

214710716

ASSIGNMENT OF LIEN TAX ID # 12-149-14  
The State of INDIANA  
COUNTY OF LAKE

Document is NOT OFFICIAL

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100-DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by

FLEET MORTGAGE CORP. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by ANNE L. SULLIVAN A SINGLE PERSON

MTG RECORDED 12/23/98 AT \_\_\_\_\_ AM/PM  
DOCUMENT NO. 9810302 BK \_\_\_\_\_ PG \_\_\_\_\_  
OF Lake COUNTY Indiana

FLEET MORTGAGE CORP.  
324 WEST EVANS  
FLORENCE, SC 29501

THIS DOCUMENT PREPARED BY  
CTX MORTGAGE COMPANY  
2728 N. HARWOOD  
DALLAS, TX 75201-1510  
DRAWN BY VANESSA ENGLISH

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 83,900.00 dated DECEMBER 14, 1998 and bearing interest and due and payable in monthly installments as therein provided.

CTX040M1 (021497)

Page 1 of 2

1200  
E.P.  
212751



214710716

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of  
LAKE County, INDIANA and secured by the liens  
therein expressed on the following described lot, tract, or parcel of land lying and being situated in  
LAKE County, INDIANA to wit:

THE WESTERLY 30 FEET OF TRACT 3, AS LAID OFF A LINE PARALLEL  
WITH FARMINGTON STREET, PHASE ONE, THE MEADOWS OF ST. JOHN, A  
PLANNED UNIT DEVELOPMENT IN ST. JOHN, AS PER PLAT THEREOF,  
RECORDED AUGUST 1, 1990 IN PLAT BOOK 70 PAGE 63, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA.

RE: Property Address 10947 BEACON COURT  
ST. JOHN, IN 46373

EXECUTED, without recourse and without warranty on the undersigned, this 14th day of DECEMBER  
1998.

ATTEST:

*Jonathan Unseth*  
JONATHAN UNSETH  
ASSISTANT SECRETARY

BY:

*Paul Diamond*  
PAUL DIAMOND  
DIVISION VICE PRESIDENT

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NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

THE STATE OF ILLINOIS  
COUNTY OF LAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared  
PAUL DIAMOND DIVISION VICE PRESIDENT known to me to be the person whose name  
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes  
and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 14th day of DECEMBER, 1998.

*Diana L. Winkler*  
Notary Public in and for the State of: ILLINOIS

the County of: LAKE

Printed Name: DIANA L. WINKLER

My Commission Expires: SEPTEMBER 23, 1997

OFFICIAL SEAL  
DIANA L. WINKLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-23-2001

