ì

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99069787

99 AUG 20 AM 9: 16

MORRIS W. CARTER RECORDER

| This Certifies,     | That a certain Mortgage executed by   |
|---------------------|---|
| DALE R. HENDRICKSO  | ON AND VICKY T. HENDRICKSON.  |
| HUSBAND AND WIFE    | DOCUM TO PEOPLES BANK SB  |
| 204 COLUMBIA AVEN   | TUE, MUNSTER, IN 46321FFICIAL!  |
| n <u>13TH</u> day   | of Toctober ocument 1988 h, calling for \$ ty 055,000.00 and recorded                                   |
| Mortgage Record No. | the Lake County Recorder!  O03443 , page, LAKE County,  |
| tate of INDIANA     | has been fully paid and satisfied, and the same is hereby released.                                     |
| WITNESS             | y hand and seal , this 10TH day of AUGUST ,1999   |
|                     | PEOPLES BANK SB   |
|                     | VICE PRESIDENT, CHIEF LENDING OFFI  |
| State of INDIAN     |   |
|                     | Before me, the undersigned, a Notary Public in and for said 10TH day of Quest 1999, Hersonally appeared |
|                     | Ore agrelick, Vice President, Crief delaing   |
|                     | acknowledged the execution of the annexed satisfaction of mortgage.                                     |
| <b>V</b>            | Witness my Hand Jappi official seal.  |
|                     | My Commission expires 3-5-2001 Karen M. Sulek Rus of take Co-   |
|                     | ed by: Daniel W. Moser, Vice Mesident   |

Return: People Bond

10.00 E.P.