

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99069786

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MORRIS W. CARTER

SATISFACTION OF MORTGAGE ORDER

Loan #28-106460-9

This certifies that the debt secured by the certain mortgage executed by _____
Washburn Land Company, Inc., Successor in Interest of WA-KO Inc.

to HFS Bank, F.S.B., Hobart, Indiana, on the 31st of December, 19 98, amounting to
the sum of \$ 200,000.00 said mortgage being recorded in the Recorder's Office of Lake County
in the State of Indiana in Mortgage Book No. _____ on Page _____ Document No. 99000822
has been paid and satisfied and said Mortgage is hereby released:

**PART OF BLOCK 2, BEL-OAKS ESTATES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE
91, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS: See Attached for Additional Legal**

Witness our hands and the seal of the Corporation this 17th day of June, 19 99.

HFS Bank, F.S.B., Hobart, Indiana

By: [Signature] Vice President
Richard C. Sauerman

By: [Signature] Vice President &
Karen L. Nagy Secretary

STATE OF INDIANA
COUNTY OF Lake } SS: Acknowledgement

I, GAIL A. HAGEN, a Notary Public, in and for said County, in
the State aforesaid, DO HEREBY CERTIFY that Richard C. Sauerman, personally known to me to be the Vice
President of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States
of America, and Karen L. Nagy, personally known to me to be the Vice President and Secretary of said corporation, are
personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the
said instrument as Richard C. Sauerman, Vice President, and Karen L. Nagy, Vice President and Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the
Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 17th day of June, A.D. 19 99.

[Signature]
Notary Public: Gail A. Hagen

My commission expires 08-24-06
Resident of Lake County

This Instrument Prepared by: Jennifer MacDonald

12.00
E.P.
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ADDITIONAL LEGAL DESCRIPTION

Commencing at a point on the South line of said Block 2 and 642 feet East of the Southwest corner thereof; thence North 88 degrees 18 minutes 35 seconds West 89.71 feet; thence North 17 degrees 17 minutes 05 seconds East 145.07 feet; thence North 33 degrees 20 minutes 30 seconds East to the Southerly line of 63rd Avenue; thence Southeasterly along the Southerly line of 63rd Avenue 119.01 feet; thence South 34 degrees 08 minutes 39 seconds West 143.71 feet to the point of beginning.

