

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99069765

99 AUG 20 AM 9:14

MORRIS W. CARTER
RECORDER

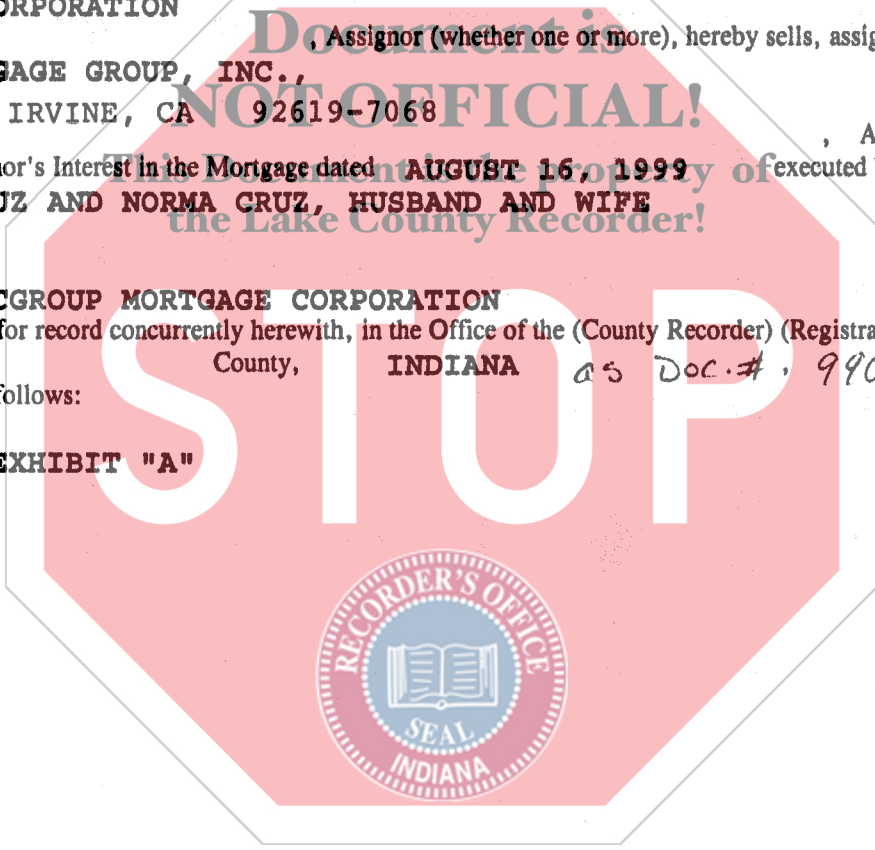
LOAN NO. 50627

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,
PO BOX 57068 IRVINE, CA 92619-7068, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 16, 1999** executed by
ENRIQUE CRUZ AND NORMA CRUZ, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA** as Doc. # **99069764**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"



MORE COMMONLY KNOWN AS;
2305 W. 82ND AVENUE
MERRILLVILLE, IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
Its: *President*

By *Daniel J. Rogers*
Its: _____

Witness

MTGASSII

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STATE OF ILLINOIS
COUNTY OF MCHENRY

ss.

On this 14th day of AUGUST, before me, a Notary Public
within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

OFFICIAL SEAL
SUSAN M ELQUNNI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/13/02

[Handwritten Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:
Resident of McHenry County

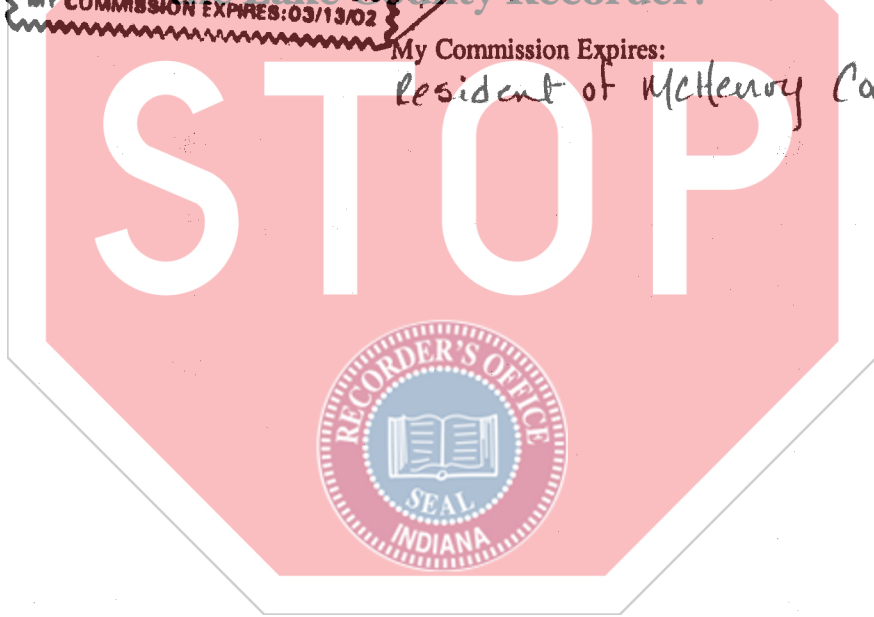


EXHIBIT "A"

LEGAL DESCRIPTION

Lot 25 In Kraft's First Addition, as per plat thereof, recorded in Plat Book 27 page 10, in the Office of the Recorder of Lake County, Indiana.

