STATE OF INDIANA FILED FOR RECORD

99 AUG 20 AM 8: 46

MOHRIS W. CARTER RECORDER

KEY 26-202-2

99069741

SEND TAX BILLS TO: Mr. Robert Vander Tuuk 340 Oakwood

Griffith, IN 46319

PERSONAL REPRESENTATIVE'S DEED

Robert A. Vander Tuuk, as personal representative of the estate of Helen Vander Tuuk, which estate is pending in Lake County Circuit Court under Cause Number 45C01-9902-EU-11, by virtue of the power and authority granted to a personal representative under the Indiana Code proceeding under Unsupervised Administration, and for good and sufficient consideration, conveys to: Robert A. Vander Tuuk and Thomas N. Vander Tuuk, as joint tenants with full rights of survivorship and NOT as tenants in common, the following described real estate in Lake County, State of Indiana, to wit:

> Lot 2 in Glenwood Addition to the Town of Griffith, as marked and laid down on the recorded plat thereof in the Office of the Recorder of Lake County, Indiana. 340 Oakwood Drive, Griffith, IN 46319 Better known as: Key No. This Do 26-202-2nt is the property of

subject to takes for the year 1999 payable in May and November, 2000 and all taxes subsequent thereto and any other conditions on the conveyance.

IN WITNESS WHEREOF, said Robert A. Vander Tuuk, as personal representative of the estate of Helen Vander Tuuk, has hereunto set his hand and seal this 1972 day of August. 1999

> Robert A. Vander Tuuk, as Personal Representative of the Estate of Helen Vander Tuuk

STATE OF INDIANA

COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Robert A. Vander Tuuk, as personal representative of the estate of Helen Vander Tuuk, and acknowledged the execution of said deed to be his voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL this 192 day of Angast

Michael S. Vass, Notary Public

My Commission Expires:

6/14/00

County of Residence:

Lake

This document prepared by Michael S. Vass, 2850 45th St., Highland, IN 46322 Tel (219)922-3264, Fax (219)922-8833, Atty I. D. # 1838-45

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 20 1999

PETER BENJAMIN LAKE COUNTY AUDITOR

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