STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

99069739

99 AUG 20 AM 8: 40

FMG #: 0008686232 NAME: JOHN S NOSICH P/O DATE: 07/27/1999

MORSIG W. CARTER RECORDER

THIS INSTRUMENT PREPARED BY:

MARIO J. FISHER

FLEET MORTGAGE GROUP, INC.

11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

JOHN S NOSICH

6285 MINNESOTA STREET

HOBART, IN 46342

**RELEASE OF MORTGAGE** THIS CERTIFIES that a certain mortgage executed by \_\_JOHN S NOSICH OF ADULT AGE to UNION FEDERAL SAVINGS BANK 02/12/1990 1990, and recorded on dated February in Mortgage , and/or Instrument # 083932 \_\_\_ , page , LAKE of the records in the office of the Clerk of County, , is hereby fully released and satisfied. INDIANA LAST ASSIGNED TO FLEET MORTGAGE CORP DOC# 099090 COOTCET! IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of August , 1999 . FLEET MORTGAGE CORP. minimum plant MARY LEMAY ASSISTANT SECRETARY State of WISCONSIN SS: County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 4th day of August , 1999, personally appeared MARY LEMAY , the ASSISTANT SECRETARY and \_ respectively, of \_ FLEET MORTGAGE CORP. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 01/20/2002 source GALINA SHKLOVER **Notary Public** 

> GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JAN. 20 2002

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