

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99069733

99 AUG 20 AM 8:40

MORRIS W. CARTER
RECORDER

AFTER RECORDING MAIL TO:

SUZANNE DOMINY
COMMERCIAL FEDERAL
10845 HARNEY STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68154-

Loan No. 10180831 Investor Code: 00207
LAKE IN

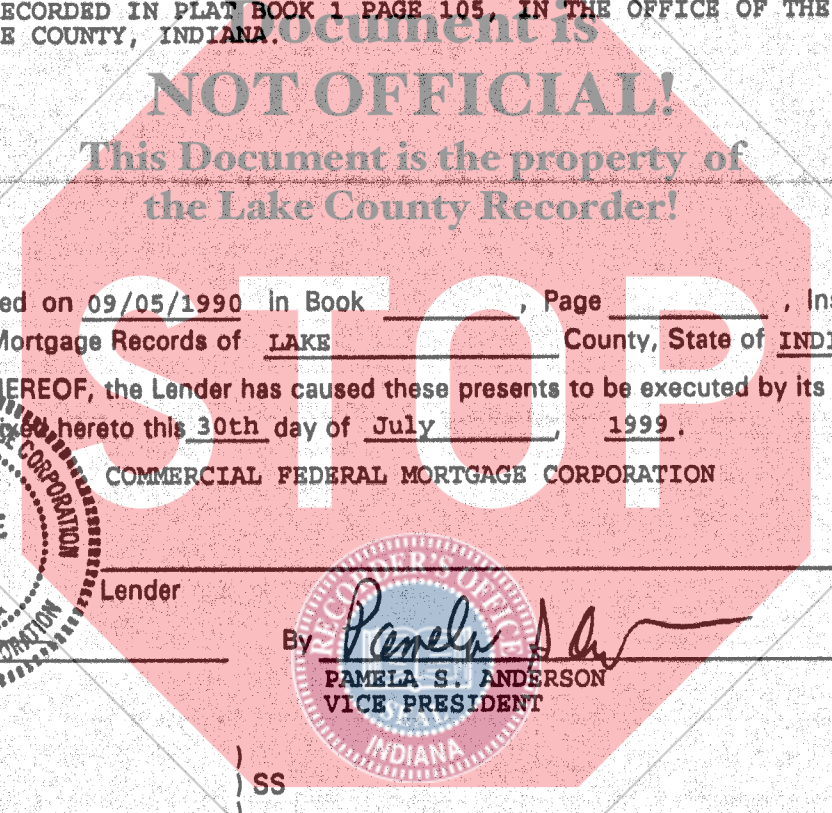
RELEASE OF MORTGAGE

Tax Parcel No.:

IN CONSIDERATION of the payment of the debt named therein, COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter referred to as "Lender", hereby releases the mortgage made to MIDWEST FUNDING CORPORATION hereinafter referred to as "Mortgagee," by ROBERT M ANGOTTI, A BACHELOR

on the following described real estate, to-wit:

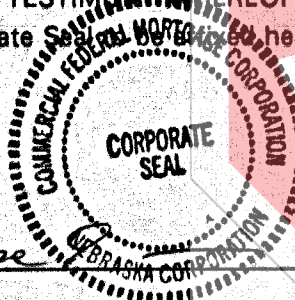
LOT 10, IN BLOCK 2, ROLLING HILL ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1 PAGE 105, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which mortgage is recorded on 09/05/1990 in Book 121628, Page 121628, Instrument No. 121628 of the Mortgage Records of LAKE County, State of INDIANA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Secretary here to this 30th day of July, 1999.
COMMERCIAL FEDERAL MORTGAGE CORPORATION

Witness



Lender

By Pamela S. Anderson
PAMELA S. ANDERSON
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

) SS

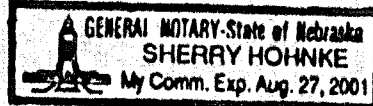
On this 30th day of July, 1999, before me the undersigned, a Notary Public in and for said County, personally came PAMELA S. ANDERSON, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:

Sherry Hohnke
SHERRY HOHNKE

Notary Public



THIS INSTRUMENT PREPARED BY:

SUZANNE DOMINY
402-829-4206
COMMERCIAL FEDERAL
10845 HARNEY STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68154-

06/03/1999

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