STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99069729

99 AUG 20 AM 8: 40

| | MORUS WA CARTEEN | |
|---|---|--------------------------------|
| and the same and the | RELEASE OF MORTGAGE | GENERAL |
| This certifies, that a certain me | ortgage executed by CYNTHIA | CICHY |
| of the City of MERRILLVILLE | County of LAKE | State of IN to |
| | RAL FINANCE INC EEK RD, PORTAGE, IN' 46368 | |
| PORTAGE, IN 46 | 5368 | |
| • | U O D O D A A A A D | e principal sum, of \$36031.00 |
| and duly recorded in Mortgage Book | ocuntage is then the Offi | CO of the Lake |
| County,INDIANA has be | en fully paid and satisfied, an | d same is hereby released |
| IN WITNESS WHEREOF, the Un- | | t its hand by its properly |
| authorized offices this 5TH day of AU | JGUST ,1999. | |
| | AMERICAN GENERAL FINANCE | VC Da |
| | By all Branch Man | ager and Attorney-in-Fact |
| STATE OF INDIANA | | agor and Attornoy in a dot |
| COUNTY OF PORTER | SS: | |
| The undersigned, a Notary Pul | blic, in and for the State a | and County aforesaid, does |
| hereby certify that the foregoing Re | | |
| State and acknowledged by CATHY FA | | Branch Manager and |
| Attorney-in-Fact, of said AMERICAN G and deed of AMERICAN GENERAL FINA | | to be the act and deed of |
| CATHY FARICELLI | , Branch Manager and Att | . / |
| IN WITNESS WHEREOF, I have I | | |
| 1999 | My Commission expires: | 20/22/01h 1 |
| | KIMW 1 | ittell |
| | Notary Public, PORTER State of INDIANA | Country |
| This instrument was prepared by | State of Indiana | County, |
| DIANE STRUEBIG, CSR, AMER | ICAN GENERAL FIN | 1 100 |
| 275 20170 (40 D7 D7) 1100704 | More xvii | uby, CSR |
| 070-00173 (10-27-97) UN2531 | · /Qi | anod) / / / |

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