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* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal. *

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.....

Local No. 1801-99

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 18-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

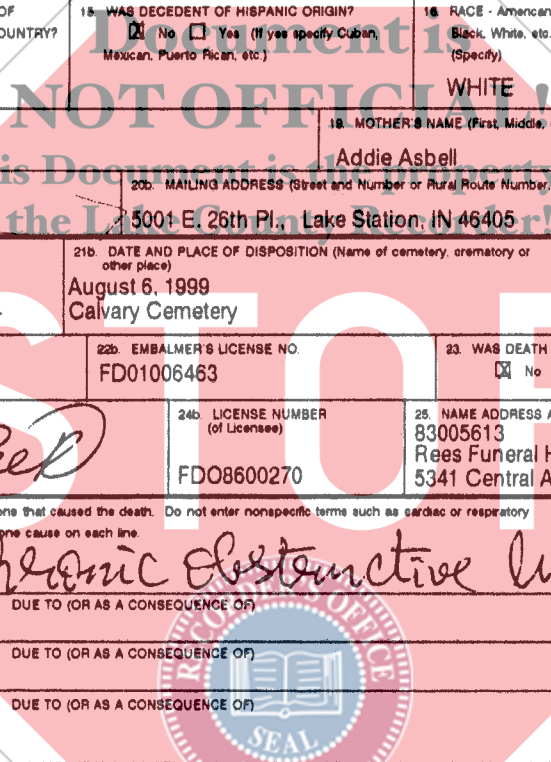
PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

| | | | | | | | |
|---|--|---|--|---|--|---|--|
| 1. DECEASED-NAME (First Middle Last) ALBERTA A. MILLS | | 2. SEX Female | | 3. TIME OF DEATH 9:45 PM | | 3b. DATE OF DEATH (Month Day Yr) August 3, 1999 | |
| 4. SOCIAL SECURITY NUMBER 317-36-8664 | | 5a. AGE - Last Birthday 99069688 | | 5b. UNDER 1 YEAR Months Days | | 5c. UNDER 1 DAY Hours Minutes | |
| 6. DATE OF BIRTH (Month Day Year) May 13, 1920 | | 7. BIRTHPLACE (City and State or Foreign Country) Lawrence County, IN | | | | | |
| 8a. WAS DECEDENT A U.S. VETERAN? No | | 8b. YEAR LAST SERVED IN U.S. ARMED FORCES N/A | | 8c. PLACE OF DEATH (Check only one - See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DCA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence | | | |
| 8d. FACILITY NAME (If not institution, give street and number) St. Mary Medical Center | | | | 8e. CITY/TOWN OR LOCATION OF DEATH Hobart | | 8f. COUNTY OF DEATH Lake | |
| 10. MARITAL STATUS (Specify) Married | | 11. SURVIVING SPOUSE (If wife, give maiden name) Claude Mills | | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Homemaker | | 12b. KIND OF BUSINESS INDUSTRY Own Home | |
| 13a. RESIDENCE - STATE IN | | 13b. COUNTY Lake | | 13c. CITY/TOWN OR LOCATION Lake Station | | 13d. STREET AND NUMBER 5001 E. 26th Pl. | |
| 13e. ZIP CODE 46405 | | 13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | | 14. CITIZEN OF WHAT COUNTRY? USA | | 15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.) | |
| 13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | 16. RACE - American Indian, Black, White, etc. (Specify) WHITE | | 17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 9 College (1-4 or 5+) 9 | | | |
| 18. FATHER'S NAME (First, Middle, Last) Jesse Connerley | | | | 19. MOTHER'S NAME (First, Middle, Maiden Surname) Addie Asbell | | | |
| 20a. INFORMANT'S NAME (Type/Print) Claude Mills | | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 5001 E. 26th Pl., Lake Station, IN 46405 | | | | 20c. Relationship Husband | |
| 21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) August 6, 1999 Calvary Cemetery | | 21c. LOCATION - City or Town State Portage, IN | | | |
| 22a. EMBALMER'S NAME JAMES J. KRAUSE | | 22b. EMBALMER'S LICENSE NO. FD01006463 | | 23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | | |
| 24a. SIGNATURE OF FUNERAL DIRECTOR <i>Michael R. Seep</i> | | 24b. LICENSE NUMBER (of Licensee) FDO8600270 | | 25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME 83005613 Rees Funeral Home, Olson Chapel 5341 Central Avenue, Portage, IN 46368 | | | |
| 26. PART I Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <i>Chronic obstructive lung disease</i> DUE TO (OR AS A CONSEQUENCE OF) b. _____ DUE TO (OR AS A CONSEQUENCE OF) c. _____ DUE TO (OR AS A CONSEQUENCE OF) d. _____ Conditions if any which gave rise to the immediate cause stating the underlying cause last | | Approximate Interval Between Onset and Death <i>yes</i> | | | | | |
| PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I | | | | 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No | | 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No | |
| | | | | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No | | | |
| 29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated. | | | | | | | |
| 29b. SIGNATURE AND TITLE OF CERTIFIER <i>R. Devanathan M.D.</i> | | 29c. MEDICAL LICENSE NO. 01040141 IN | | 29d. DATE SIGNED (Month Day Year) <i>8/6/99</i> | | | |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 25) (Type/Print) Raja Devanathan, MD, 1600 S. Lake Park Ave., Suite 1101, Hobart, IN 46342 | | | | | | | |
| 31. HEALTH OFFICER'S SIGNATURE <i>Alexander Williams MD</i> | | 32. DATE FILED (Month Day Year) <i>August 6, 1999</i> | | | | | |
| 33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide | | 34a. DATE OF INJURY (Month Day Year) | | 34b. TIME OF INJURY | | 34c. INJURY AT WORK? (Yes or no) | |
| | | 34d. DESCRIBE HOW INJURY OCCURRED HEALTH DEPT | | 34e. PLACE OF INJURY - At home, farm, street, factory, or building, etc. (Specify) LAKE COUNTY HEALTH DEPT | | | |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year) | | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. <i>LAKE COUNTY HEALTH COMM. CORONER</i> | | | | | |



FILED
AUG 19 1999
PETER BENJAMIN
LAKE COUNTY AUDITOR

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