

70/10 H. Murray 5111 Eohl Ave Apt 245C Hammond In 46320

9069665

# Real Estate Mortgage

This Indenture Witnesseth, That FRED L. BALL AND ANNA W. BALL

of LAKE County, in the State of INDIANA

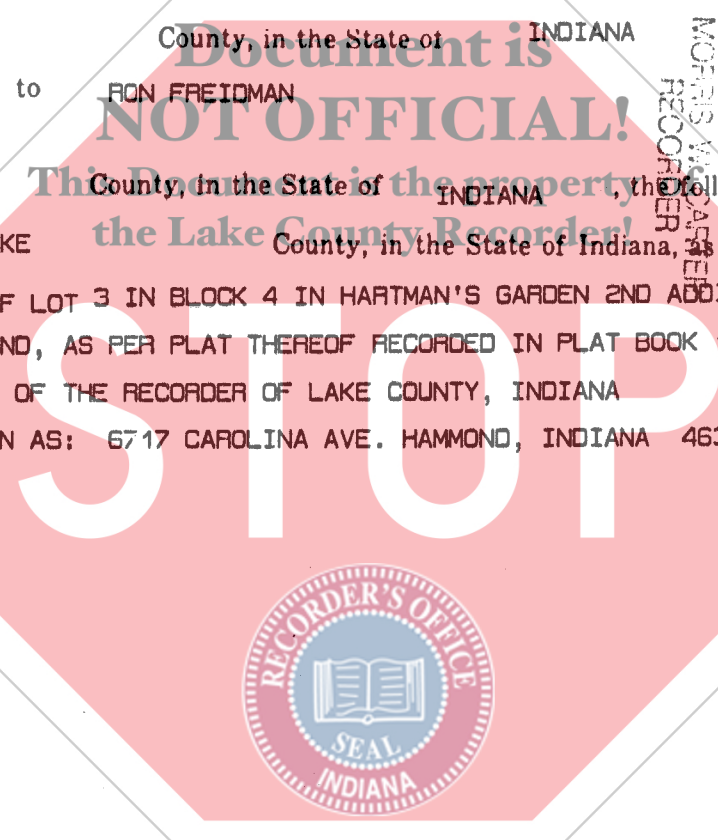
Mortgage and Warrant to RON FREIDMAN

of LAKE County, in the State of INDIANA

Real Estate in LAKE County, in the State of Indiana, as follows,

THE SOUTH 1/2 OF LOT 3 IN BLOCK 4 IN HARTMAN'S GARDEN 2ND ADDITION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 16 PAGE 9. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA COMMONLY KNOWN AS: 6717 CAROLINA AVE. HAMMOND, INDIANA 46323

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
99 AUG 19 PM 1:14  
MORRIS M. CASPER  
RECORDER



and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of TWO THOUSAND AND 00/100 Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with ZERO per cent interest thereon, shall be a part of the debt secured by this mortgage.

11/5/99

In Witness Whereof, the said mortgagor has hereunto set hands and seal this NINTH day of AUGUST 19 99

\_\_\_\_\_  
(Seal) *Fred L. Ball* (Seal)  
\_\_\_\_\_  
(Seal) *Anna W. Ball* (Seal)  
\_\_\_\_\_  
(Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 9th day of August 19 99, came FRED L. BALL *Fred L. Ball*

and acknowledged the execution of the foregoing instrument. Witness my hand and official seal.

My Commission expires 04-22-00 NANCY A. LOCHIVSKI Notary Public  
This instrument prepared by: *Nancy A. Lochivski*  
Resident of LAKE County

