

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99069637

99 AUG 19 AM 11:53

MORRIS W. CARTER  
**PARTIAL RELEASE OF MORTGAGE**  
LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

66095B

**THIS IS TO CERTIFY** that a certain Mortgage executed by Brett A. Messenger and Karen Messenger, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of One Hundred Seventy Two Thousand Seven Hundred Dollars and 00/100 Dollars (\$172,700.00) dated April 20, 1999, and recorded in Lake County on as Document No. 99035803 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Part of the West 1/2 of the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 9, Township 36 North, Range 9 West of the 2nd P.M., in the City of Hammond, Lake County, Indiana, described as follows: Beginning at a point on the West line 330 feet South of the Northwest corner thereof, thence East 332.35 feet, thence South 41 feet 3 inches, thence West 332.35 feet, thence North 41 feet 3 inches to the point of beginning, in the City of Hammond, Lake County, Indiana, except the East 160 feet thereof.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this August 12, 1999.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

*Linda S. Monge*  
Linda S. Monge, Vice President

*JoAnne Pickett*  
JoAnne Pickett, Assistant Secretary

Acknowledgment:

STATE OF INDIANA }  
                                  } SS:  
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this August 12, 1999, personally appeared Linda S. Monge and JoAnne Pickett personally known to me to be the Vice President and Assistant Secretary, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Lisa Michelle Ward*  
Lisa Michelle Ward Notary Public

My Commission Expires: 2-28-07  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Peter A. Ruhl, Senior Vice President  
Citizens Financial Services, FSB  
5311 Hohman Avenue, Hammond, Indiana 46320

MR3-500-10/84

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ccy  
ser