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When recorded, mail to:

COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280

OC99967

99069613

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 AUG 19 AM 11:08

MORRIS W. CARTER
RECORDER

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no.: (714) 541-9960

OFB #
3842911

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto Aurora Loan Services, Inc.

601 5th Ave.
Scottsbluff, NE 69361

organized and existing under the laws of _____, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the _____ 24th day of June
A.D. 1998, made by SYLVIA CERVANTES and DAVID E. CERVANTES, WIFE AND HUSBAND

to it, securing the payment of one promissory note therein described for the sum of Sixty Seven Thousand
Five Hundred and no/100 Dollars (\$ 67,500.00),
and all its rights, title and interest in and to the premises situated in the county of
LAKE State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" AS EXHIBIT "A"

Property: 7714 Marshall Merrillville, IN
Beneficiary: Ameriquest Mortgage Company

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No. Recorded 6-29-98
at Page _____ as Document No. 98048627 together with the said note therein described
and the money due or to grow due thereon, with the interest: 11.000

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by Barbara E. Boykin
its Agent, and attested by Agnes Sanchez, its

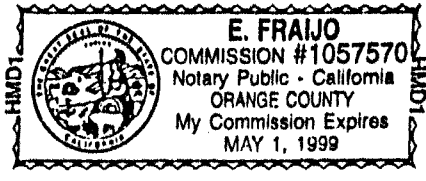
Agent and its corporate seal to be hereunto affixed this
29th day of June, A.D. 1998

ATTEST: _____
Agnes Sanchez, Agent
State of California
County of ORANGE
On 06/29/98
By: Barbara E. Boykin - Agent
E. Fraijo
, before me E. Fraijo
, personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the Assignment.

E. Fraijo
E. Fraijo

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9512) VMP-1163 (9301)
VMP MORTGAGE FORMS - (800)521-7291
ASSIGN_IN (rev.10/97)



12:00 P.P.
24874

BORROWER NAME: CERVANTES

LOAN NUMBER: 5830096

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 8, BLOCK 3 IN INDEPENDENCE HILL 4TH ADDITION, AS
PER PLAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 11,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

