

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99069496

99 AUG 19 AM 9:13

MORRIS W. CARTER
RECORDER

and When Recorded Mail To
WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

LOAN #0290036606

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

This Document is the property of

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 1999
executed by GEORGE F. KUHEL, MARRIED TO MILDRED KUHEL

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 99069495 LAKE ~~COOK~~ County Records, State of ~~INDIANA~~ INDIANA described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8465 JENNIFER COURT ST. JOHN, IN 46373
TAXING NO.: 22 KEY NO.: 12-144-2

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On AUGUST 13, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL CAVOTO

Michael Cavoto

By: MICHAEL CAVOTO
Its: PRESIDENT

known to me to be the

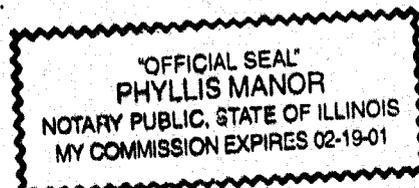
PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*
County, WILL

My Commission Expires 2/19/2000

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

T. or Sch 99205346
Kuhel

1200
E.P.
T.

LEGAL DESCRIPTION

**Lot 2 in Lantern View, an Addition to the Town of St. John,
as per plat thereof, recorded in Plat Book 69 page 54, and as
amended by Plat of Correction recorded in Plat Book 71 page 41,
in the Office of the Recorder of Lake County, Indiana.**

