1. Cor 2. A. 9925433

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99069491

99 AUG 19 AM 9: 12

MORRIS W. CARTER RECORDER

ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to PRECEDENT MORTGAGE COMPANY,
9525 DELEGATE'S ROW, SUITE 100, INDIANAPOLIS, IN 46240
the real estate mortgage, executed by BRIAN C. KORTUM AND KIMBERLY J. KORTUM, HUSBAND AND WIFE, dated the 13TH day of AUGUST, 19 99, recorded
in Mortgage Record 99069490 page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit:
PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT WHERE THE WEST LINE OF WEST STREET EXTENDED NORTH IN THE CITY OF CROWN POINT INTERSECTS THE NORTH LINE OF GOLDSBOROUGH STREET EXTENDED WEST IN SAID CITY; THENCE WEST ON THE NORTH LINE OF GOLDSBOROUGH STREET 70 FEET; THENCE NORTH 55 FEET; THENCE EAST 70 FEET TO THE WEST LINE OF SAID WEST STREET, THENCE SOUTH ALONG SAID WEST LINE OF WEST STREET 55 FEET TO THE PLACE OF BEGINNING. **COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE PLACE WEST ON THE WEST INTERSECTS THE WEST ON THE NORTH LINE OF GOLDSBOROUGH STREET THENCE SOUTH ALONG SAID WEST LINE OF WEST STREET 55 FEET TO THE PLACE OF BEGINNING. **COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT WHERE THE WEST ON THE WEST OF THE PLACE OF BEGINNING. **COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT WHERE THE WEST ON THE WE
thereon at the rate of 8.000 percent, per annum from the 13TH day of
AUGUST , 19 99 , and that it has not extended the time for the performance
of, or otherwise modified any of the covenants, provisions and terms contained in,
said mortgage or the note secured thereby, and that it has not encumbered said
mortgage in any manner by prior assignment or otherwise.
IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 13TH day of AUGUST . 19 99 .
EAGLE MORTGAGE COMPANY
By: Janice Price
ATTEST:
Com a. thus
Wayne A. Hurt, Vice President
State of Indiana) County of Lake) SS:
Before me, the undersigned Notary Public in aforesaid County and State this 13TH day of AUGUST, 19 99, personally appeared Janice Price
and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.
Grlan. Seporek
Linda M. Toporek Notary Public
My Commission Expires: 02/25/08 County of Residence: Lake
This instrument was prepared by: J. Gregory Price, President

10.00p