

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99069438

99 AUG 19 AM 9:06

**INDIANA**

COUNTY OF LAKE  
LOAN NO 1: 98128045  
LOAN NO 2: 6330163  
INVESTOR:  
POOL NO: 480217

WHEN RECORDED MAIL TO:  
MORTGAGE W. CARTER  
RECORDER  
BayView Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951  
Prepared By Evelia Barba"

Document is  
Assignment of Mortgage  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder.

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**BANK UNITED**

3200 S. W. FREEWAY, SUITE 2600, HOUSTON, TX 77098

all beneficial interest under that certain indenture of Mortgage dated

2/25/99

**JOHN E. LYNN, SR. AND CARLA G. LYNN, HUSBAND AND WIFE**

Property Address: 8030 Taney Pl Merrillville, IN 46410

**FOUNDATION FUNDING GROUP, INC.**

from

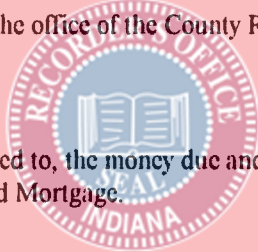
Mortgagor, to

Mortgagee, and

recorded as Instrument No. 99023139 on 3/13/99 in Book  
Page , of Official Records in the office of the County Recorder of  
County, Indiana as described in said mortgage.

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.



#12  
AJ  
27382

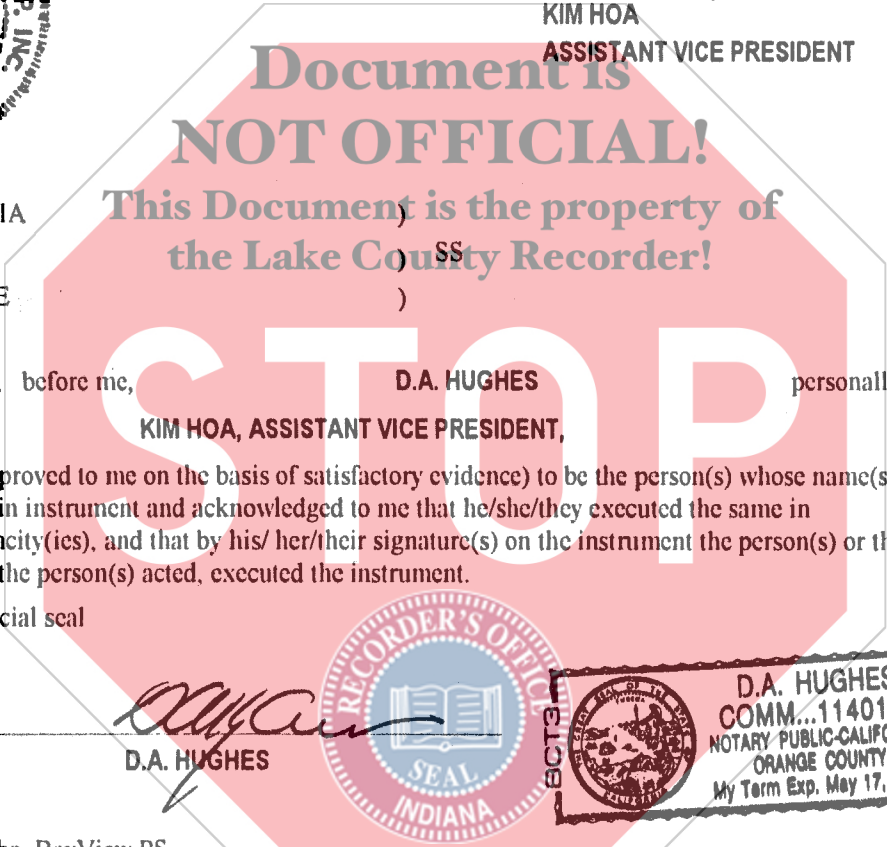
Dated: 8/2/99

FOUNDATION FUNDING GROUP, INC.  
3627 W. WATERS AVE., SUITE 800, TAMPA, FL 33614



By *[Signature]*

KIM HOA  
ASSISTANT VICE PRESIDENT



STATE OF CALIFORNIA

COUNTY OF ORANGE

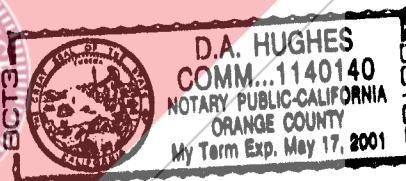
On 8/2/99 before me, D.A. HUGHES personally appeared  
KIM HOA, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 5/17/01

*[Signature]*  
D.A. HUGHES



Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

