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PREPARED BY:

Crossland Mortgage Corp.
3902 So State Street
Salt Lake City, UT 84107

99069435

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 AUG 19 AM 9:05

MORRIS W. CARTER
RECORDER

RECORD & RETURN TO:

HAMILTON LOAN & REAL ESTATE
9200 WEST CROSS DRIVE - SUITE 650
LITTLETON, COLORADO 80123

99-2

LOAN ID: 4849303

113434214

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Credit Based Asset Servicing & Securitization LLC
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
Dated **February 12, 1996**
executed by
Celeste Banks, divorced and not since remarried

To **Donald Webber Mortgage Company, Inc.**
A corporation organized under the laws of "The State of Indiana"
business is **2834 Highway Avenue, Highland, Indiana 46322** and whose principal place of

And recorded in Liber **9601** Page(s) **0202** Lake county records.
State of **Indiana** described herein after as follows:

**Lot 4, Except The North 14 Feet Thereof, All Of Lot 5 And The North 6 Feet Of Lot 6, Block 1, Moore
Subdivision, In The City Of Gary, As Shown In Plat Book 2, Page 68, In Lake County, Indiana.**



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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4701

STATE OF UTAH
COUNTY OF SALT LAKE

On APRIL 19, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared SIDNEY JOHNSON known to me to be the ASSISTANT SECRETARY and CINDY B. ANDERSON, known to me to be ASST. VICE PRES. of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public TRISHA FREESTONE

County, SALT LAKE
My Commission Expires

Trisha Freestone

[Signature]
By: SIDNEY JOHNSON
Its: ASSISTANT SECRETARY

[Signature]
By: CINDY B. ANDERSON
Its: ASSISTANT VICE PRESIDENT

[Signature]
Witness: MATTHEW L. LYNCH

[Signature]
Witness: KAREN WATTS

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC
TRISHA FREESTONE
3902 South State
Salt Lake City, UT 84107
COMMISSION EXPIRES
NOV. 10, 2002
STATE OF UTAH

