STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

99069373

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MONTH W. CARTER RLCORDER

## SATISFACTION OF MORTGAGE

New Century Mortgage Corporation #:126886 "Acosta" Lender ID:/99-R3158 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION holder of a certain Mortgage to secure the amount of \$81,600.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CARLOS M. ACOSTA, AND DAISY ACOSTA HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Date Executed: 05/26/1998

15.34

Date Recorded: 03/29/1999 as Instrument No. 99026964
In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 4863 North Cote, East Chicago, IN, 46312

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

NEW CENTURY MORTGAGE CORPORATION, A

CORPORATION (DATE)

ERIC HAINES, ASSISTANT VICE

PRESIDENT

STATE OF California COUNTY OF Orange

ON COUNTY of Orange County, State of California, personally appeared ERIC HAINES, ASSISTANT VICE PRESIDENT, personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

HIERTE KJOHUM

Notary Expires: 06/05/2003 #1223371

EUGENIA V. SOLANO Commission # 1223371 Notary Public - California **Orange County** My Comm. Expires Jun 5, 2003 And the state of t

(This area for notarial seal)
Prepared By: Lisamarie Serrano, 5 Hutton Centre Drive, #1050, Santa Ana, Ca. 92707
MTD-19990803-0033 INLAKE LAKE IN BAT: 280/126886 KXINSOM1

, Professional Lenders Alliance 5 Hutton Centre, Suite When Recorded Return To: 1050, Santa Ana, CA, 92707-

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