

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

BOB LAKICH

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 15, BLOCK 7, BROADMOOR SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 18 PAGE 15, LAKE COUNTY, INDIANA.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

TAX #: 25-41-0122-0015
Property Address: 4820 PENNSYLVANIA STREET
GARY, IN 46409

AUG 18 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 9th day of August, 1999 has set his hand and seal as Attorney-In-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Allen H. Broussard
ALLEN H. BROUSSARD
Carla D. Dantker
CARLA D. DANTKER

Secretary of Housing and Urban Development
By: Federal Housing Commissioner
BY: *Thomas Shallenberger* (SEAL)
Thomas Shallenberger

ATTORNEY-IN-FACT POA NO. 99058908

990589308
STATE OF INDIANA
LAKE COUNTY
FILED
AUG 18 1999
CAF
DEER

STATE OF GEORGIA
COUNTY OF GWINNETT

Before me, the undersigned, a Notary Public in and for said State and County, on August 9, 1999 personally appeared Thomas Shallenberger who is personally well known to me to be the duly appointed Attorney-In-Fact and the person who executed the foregoing instrument bearing the date August 9, 1999, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument Attorney-In-Fact for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Sunday Howell
Notary Public
Sunday Howell

My Commission Expires Notary Public, Fulton County, Georgia
My Commission Expires March 17, 2003 Resident of Kithau County.

This instrument was prepared under the direction of the Federal Housing Administration and Thomas Shallenberger.

Post Office Address of the Grantee: Bob Lakich
9800 Randolph
Crown Point IN
Send Subsequent Tax Bills to: Same
46307

001385

H-9082

151-460116-

unterberg & Associates
106 East 90th Drive
Merrillville, IN 46410
11.00
E.P.
028927