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4492427.4 **97039525**

When Rerecorded Mail To:
6355
COMMUNITY BANK, FSB

701 E. 83RD AVENUE, SUITE F
MERRILLVILLE, IN 46410

LOAN NO. 99-3934593

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 JUN 19 AM 10:15

MICHAEL W. CARTER
RECORDER

Document
NOT OFFICIAL!

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
05/30/97 executed by MILAN S. MARKOVICH and MARGARET M. MARKOVICH,
HUSBAND AND WIFE

to COMMUNITY BANK, F.S.B.

and whose address is 126 E FOURTH ST PO BOX 363, MICHIGAN CITY, IN 46360

recorded on JUNE 5, 1997 in Book/Volume No. _____, page(s) _____
as Document No. ~~99-3934593~~ 97039525
County Records, State of Indiana

on real estate legally described as follows:
LOT 48, BURGE ESTATES, AS SHOWN IN PLAT BOOK 74, PAGE 27, AND AMENDED BY
CERTIFICATE OF CORRECTION RECORDED AUGUST 31, 1993 AS DOCUMENT NO. 93057000,
IN LAKE COUNTY, INDIANA.

*ASSIGNMENT IS BEING RE-RECORDED TO CORRECT DOCUMENT NO.

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASMI**/0392-1

PAGE 1 OF 2

1500
2/3
12/10
CP
OK# 15113

Civitas Bank 8400 LOUISIANA ST. MERRILLVILLE 46410

LOAN NO. 99-3934593

DATED: May 30, 1997

Document is
NOT OFFICIAL!
COMMUNITY BANK, F.S.B.

Witness:

This Document is the property of
the Lake County Recorder!
CRAIG PRATT, VICE PRESIDENT

Witness:

STATE OF INDIANA
COUNTY OF LAKE

) ss.

On 05/30/97

County and State, personally appeared

before me, the undersigned, a Notary Public in and for the said
CRAIG PRATT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.

Pamela J. Hiller

PAMELA J. HILLER Notary Public
Notary Public for the state of INDIANA
My commission expires: 05/11/01
Resident of Lake County

(Official Seal)

This instrument was prepared by: PAMELA HILLER
COMMUNITY BANK, FSB



Certification Letter

Morris W. Carter
Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

State of Indiana)
) SS
County of Lake)

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of

a ASSIGNMENT OF MORTGAGE

as recorded

in 97039525

as this said document was present for the recordation

when MORRIS W. CARTER

was Recorder at the time of filing of said document

Dated this 2ND

day of July, 1999

Judy Springfield
Deputy Recorder



Morris W. Carter

Morris W. Carter, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 8/97

