

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99069225

99 AUG 18 AM 11:32

MORRIS W. CARTER
RECORDER

INDIANA

COUNTY OF LAKE

POOL NO.

LOAN NO. 1949241500 (980154851) [103982901 FHLMC]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

NOT OFFICIAL!

ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201

party of the second part, its successors and assigns, a certain indenture of mortgage dated JANUARY 13, 1999 made by ANTHONY E. MOSIER AND SHERRY L. MOSIER, HUSBAND AND WIFE

to ALL-AMERICAN MORTGAGE CORPORATION

as Beneficiary

securing the payment of one promissory note therein described for the sum of EIGHTY-ONE THOUSAND FIVE HUNDRED and NO/100---- dollars (\$81,500.00)

and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer _____ at Page/Card _____, Document or Instrument # 99004839, and Microfilm# _____

together with the said note therein described and the money due or to grow due thereon, with the interest:

J-FS796A.S.07019

Page 1 of 2



Loan No.

1200
Su
062125

Loan No. 1949241500 (980154851) [103882901 FHLMC]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by DIANA ANDERSON

This 3rd day of AUGUST 1999 but effective the 16th day of JULY 1999

ATTEST:

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 3, 1999, before me, RUANA RANSOM and personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary Public

**RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO**

C=S.375.0005
P=S.001.7019

J=FS796A.S.07019
Page 2 of 2