

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99069220

99 AUG 18 AM 11:32

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF LAKE

POOL NO.

LOAN NO. 1949469993 (989815670) [103948678 FHLMC]

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
ATTN: KARLEEN PARKER  
Idaho Falls, ID 83401

**ASSIGNMENT OF MORTGAGE**

**NOT OFFICIAL!**

ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

party of the first part, for value received has granted, bargained, sold, assigned, transferred and set over unto CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201

party of the second part, its successors and assigns, a certain indenture of mortgage dated NOVEMBER 7, 1998 made by PRISCILLA J GRANT, A MARRIED WOMAN

to MORTGAGE PLUS, INC. DBA HOME EQUITY MORTGAGE as Beneficiary securing the payment of one promissory note therein described for the sum of FIFTY-TWO THOUSAND and NO/100----- dollars (\$52,000.00) and all its right, title and interest in and to the premises situated in county of LAKE, State of Indiana, and described in said mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of LAKE County, in the State of Indiana in Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document or Instrument # 98091100 and Microfilm# \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

J=FS796A.S.07023



Loan No.

1200  
SM  
#062126

Loan No. 1949469993 (989815670) [103948678 FHLMC]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by CARLA TENEYCK and attested by DIANA ANDERSON

This 3rd day of AUGUST 1999, but effective the 16th day of JULY 1999  
ATTEST:

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK**

BY [Signature]  
**CARLA TENEYCK  
VICE-PRESIDENT**

BY [Signature]  
**DIANA ANDERSON  
SECRETARY**

STATE OF IDAHO )

COUNTY OF BONNEVILLE )

On AUGUST 3, 1999, before me, RUANA RANSOM and CARLA TENEYCK and DIANA ANDERSON personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE-PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary Public

**RUANA RANSOM  
NOTARY PUBLIC  
STATE OF IDAHO**

C=S.375.0009  
P=S.001.7023