

## WARRANTY DEED

TAX KEY# 14-119-4 Unit No. 12

THIS INDENTURE WITNESSETH,	THAT	<b>JOHN</b>	<b>GOVER</b> 1	AND	HILDA	<u>w&gt;</u>
GOVERT, HUSBAND AND WIFE						

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO GARY J. LARSON AND REBECCA E. LARSON, HUSBAND AND WIFE

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10,00) DOLLARS AND OTHER GOODANI VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREB ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT is the property of Lot 4 in Heritage Estates Addition, Unit 1, to the Town of Dyer, as per plat thereof, recorded in Plat Book 41, page 11, in the Office of the Recorder of Lake County, Indiana.

A/K/A 142 MONTICELLO DRIVE, DYER, IN 46311

## SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1998 payable in 1999, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines, and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID JOHN GOVERT AND HILDAM. GOVERT, HUSBAND VE HEREUNT SET THEIR HANDS AND SEALS THIS 12<sup>TH</sup> DAY OF AUGUST, 19<u>99</u>. STATE OF INDIANA, COUNTY OF LAKE, SS: BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN GOVERT AND HILDA M. GOVERT ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 12<sup>TH</sup> DAY OF <u>AUGUST</u>, 1999.

MY COMMISSION EXPIRES: <u>07/11/01</u>

**COUNTY OF RESIDENCE: LAKE** 

BETH A. KOLBERT NOTARY PUBLIC

SEND TAX STATEMENTS TO: 142 MONTICELLO DRIVE, DYER THIS INSTRUMENT PREPARED BY:

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NICHOLAS J. PADILLA #19513-45 1948 DAVIS AVENUE WHITING, IN 46394 \*\*\* NO LEGAL OPINION RENDERED

AUG 17 1999

PETER BENJAMIN LAKE COUNTY AUDITOR

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