

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99069010

99 AUG 18 AM 9:07

*Jess Hobart 99205222*

MORRIS W. CARTER  
RECORDER

### ASSIGNMENT OF MORTGAGE

LN# 0150434333

AP# SIMICN7/2/99

KNOW ALL MEN BY THESE PRESENTS That Civitas Bank, a Michigan Corporation

organized and existing under the laws of the State of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Countrywide Home Loans, Inc

organized and existing under the laws of Pennsylvania, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 9th day of August, A.D. 1999, made by Nancy R Simic, A Single Woman

to it, securing the payment of one promissory note therein described for the sum of Forty Nine Thousand Eight Hundred Seventy Five and no/100 Dollars (\$49,875.00), and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: Lot 18 in Block 1 in Sunset Park Addition to Hobart, as per plat thereof, recorded in Plat Book 20 page 3, in the Office of the Recorder of Lake County, Indiana.



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. 99069009 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP-995(IN) (9607) MW 07/96 Initials: \_\_\_\_\_

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

**KAREN MATTHEWS**  
Assistant Vice-President

, and attested by

**SUSAN E. TANNER**  
ASSISTANT VICE-PRESIDENT

and its corporate seal to be hereunto affixed this

9th day of August, A.D. 1999

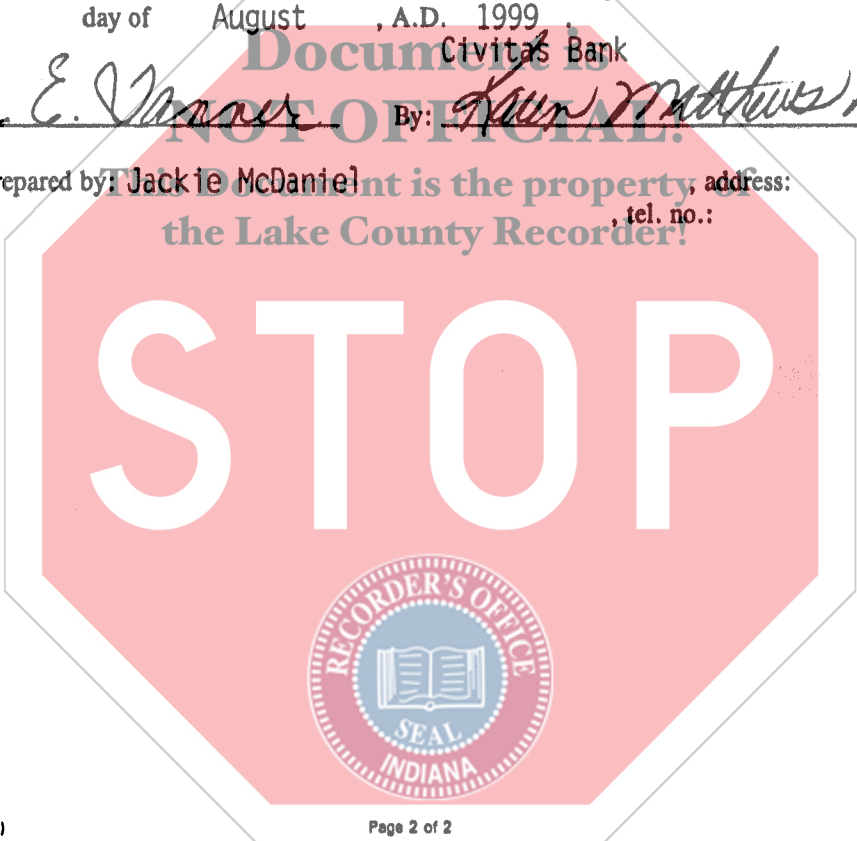
Civitas Bank

ATTEST:

*Susan E. Tanner*

By: *Karen Matthews AVP*

This form was prepared by: Jackie McDaniell, address: \_\_\_\_\_, tel. no.: \_\_\_\_\_



**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**Commonwealth/State of Indiana  
County of Porter**

The foregoing instrument was acknowledged before me this 9th day of August, 1999.

by

**KAREN MATTHEWS  
Assistant Vice-President**

, of Civitas Bank  
, a Michigan

corporation, on behalf of the said corporation.



*Jacqueline E. McDaniel*

VMP-1161B (9809).01

Jacqueline E. McDaniel, Notary Public  
County of Residence: Porter  
Commission Expires: 11/16/06

