

99068985

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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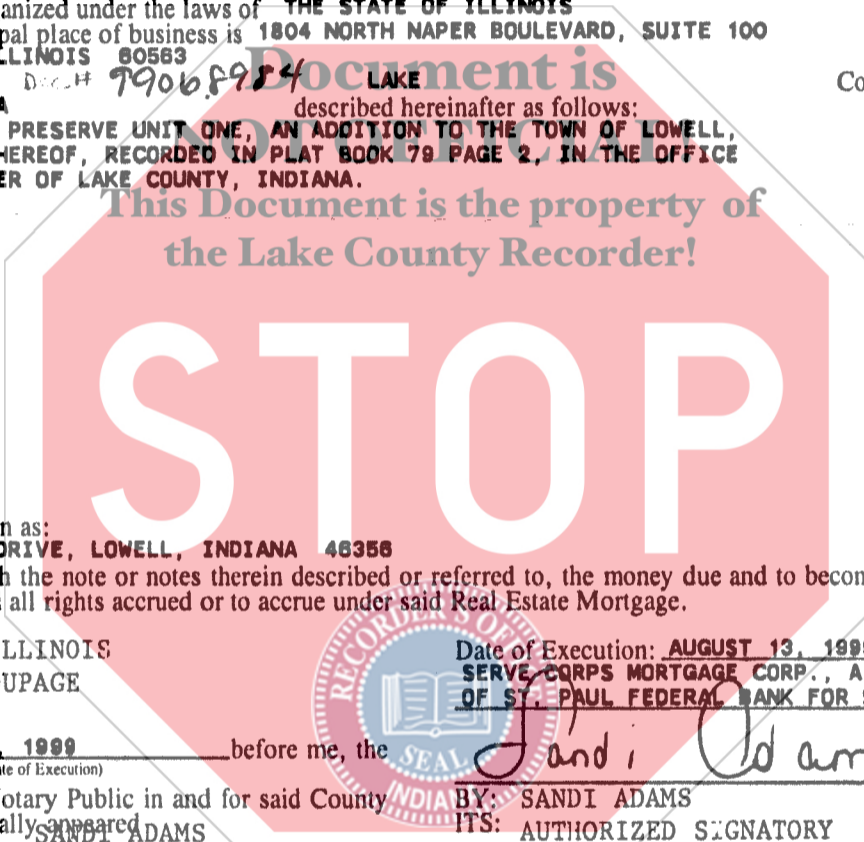
MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 13, 1999 executed by
BIAGIO M. SALERNO, UNMARRIED AND JENNIFER L. ~~BISCHOFF~~ UNMARRIED
BISCHOFF

to
SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563
and recorded in Doc # 99068985 LAKE County Records.
State of INDIANA described hereinafter as follows:
LOT 23 IN THE PRESERVE UNIT ONE, AN ADDITION TO THE TOWN OF LOWELL,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 2, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.



4-151-23

Commonly known as:
17421 MARION DRIVE, LOWELL, INDIANA 46358
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

Date of Execution: AUGUST 13, 1999
SERVE CORPS MORTGAGE CORP., A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On AUGUST 13, 1999 before me, the
(Date of Execution)

Sandi Adams
BY: SANDI ADAMS
ITS: AUTHORIZED SIGNATORY

undersigned, a Notary Public in and for said County
and State, personally appeared
SANDI ADAMS

BY: ~~LINDA JACOBBI~~
ITS: ~~AUTHORIZED SIGNATORY~~

known to me to be the AUTHORIZED SIGNATORY
and
~~LINDA JACOBBI~~
known to me to be the AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:
"OFFICIAL SEAL"
HALINE B. KOBIALKO
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 04/19/2002

Notary Public *Haline B. Kobialko*
County

My Commission Expires 4-19-2002 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
SANDIE MARSHINSKI
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563
AND WHEN RECORDED MAIL TO:
SERVE CORPS MORTGAGE CORP., A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

Rev. 04/07/97 DPS 118

TICOR TITLE INSURANCE
Crown Point, Indiana
99205022

1000
to
or