STATE OF INDIANA LAKE COUNTY FILED FOR RECOND

## 99068969

FMG #: 0055191014

NAME: MARIOLA RAJKOVIC P/O DATE: 07/22/1999

THIS INSTRUMENT PREPARED BY: TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 99 AUG 18 AM 8: 55

MORRIS W. CARTER RECORDER

AFTER RECORDING, FORWARD TO:

MARIOLA RAJKOVIC 9515 ROOSEVELT ST

CROWN POINT IN 46307

## RELEASE OF MORTGAGE

SAMUEL C ENNIS & COMPANY		
dated November 22nd , 1995 , and recorded on _11/30/1995		.995 in Mortgage
Record , page	, and/or instrument #	the state of the s
of the records in the office of the Clerk INDIANA		County
어떻게 되어 되었다. 이 경우 하는 얼마나 가는 지 기가 가는 어때?	GAGE CORP. DOC# 95073067  Document is the property one Lake County Recorder!	of Control of the Con
IN WITNESS WHEREOF the undersign	ed has hereunto set its corporate hand and s	seal by its proper officers they
being thereto duly authorized, this 2	그 사람들은 사람들이 가는 사람들이 가득하는 사람들은 그 사람들이 가득하는 것이 되었다.	
	FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP	
	1/2/1	SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
den sil		CORPORATE
DAN GITZLAPP ASSISTANT SECRETARY	WILLIAM R BUEGE VICE PRESIDENT	SEAL
State of WISCONSIN	) SS:	TH CAROLINIA
County of MILWAUKEE		**************************************
	Notary Public in and for said County and Sta appearedWILLIAM R BUEGE	te this <u>29th</u> day of
and DAN GITZLAFF	, the VICE PRESIDE	NT.
and ASSISTANT SECRETARY	respectively, of	
FLEET MORTGAGE CORP. F/K FLEET REAL ESTATE FUNDIN		
who as such officers for and on its bel	nalf acknowledged the execution of the foreg	joing instrument.
APACE CONTROL OF THE STATE OF T		
		"我们看到一家最后的","我们们不是一个人,我们就是一个人,我们也不是一个人,我们就是一个人
Witness my hand and Notarial Seal My commission expires: 05/19/2	102	<u> </u>
	PAUL KOPCZYNSKI	Notary Public

PAUL KOPCZYNSKI NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES MAY 19, 2002

1100 #719979