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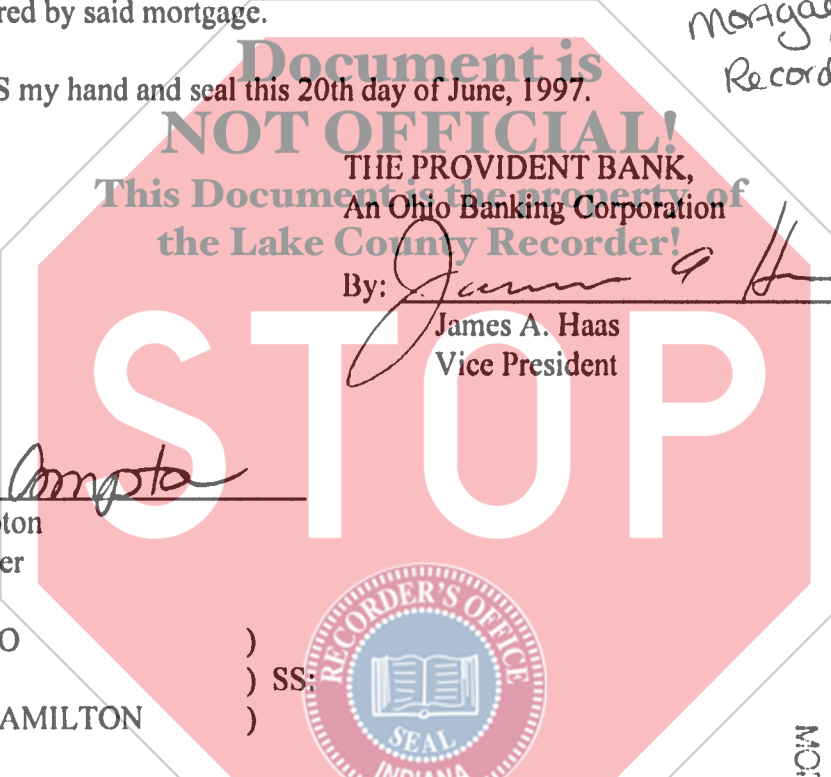
ASSIGNMENT OF MORTGAGE

HF # 747E

For value received, The Provident Bank, an Ohio banking corporation whose address is One East Fourth Street, Cincinnati, Ohio 45202 ("Assignor"), hereby assigns, without recourse, to Bankers Trust Company of California, N.A. as Custodian or Trustee, a national banking association whose address is Three Park Place, 16th Floor, Irvine, California 92714 ("Assignee"), that certain mortgage executed by LANE KELLOM and LEE ANDREW KELLOM to The Provident Bank in the amount of \$10,000.00 plus interest, which said mortgage was recorded in the Recorder's Office in LAKE County, Indiana, Instrument No 97007708, and Assignor also transfers and endorses, without recourse, to said Assignee all obligations secured by said mortgage.

*mortgage dated 1/21/97
Recorded 2/7/97*

WITNESS my hand and seal this 20th day of June, 1997.



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THE PROVIDENT BANK,
An Ohio Banking Corporation
By: *James A. Haas*
James A. Haas
Vice President

99068834

Attested:

Bobbie K. Compton
Bobbie K. Compton
Operations Officer

STATE OF OHIO)
) SS:
COUNTY OF HAMILTON)



STATE OF INDIANA
LAKE COUNTY
FILED
99 AUG 18 8:47
RECORDER'S OFFICE

Before me, a Notary Public in and for said County and State, this 20th day of June, 1997, personally appeared James A. Haas, Vice President, for and on behalf of The Provident Bank, an Ohio banking corporation, and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free act and deed of said corporation.

Sue Ann Dick

Notary Public: Sue Ann Dick
Residing at 4056 St. Williams Avenue
Cincinnati, Hamilton County, Ohio 45205



SUE ANN DICK
Notary Public, State of Ohio
My Commission Expires Sept. 19, 2001

This instrument prepared by:
The Provident Bank, Inc.
One East Fourth Street, Inc.
Cincinnati, Ohio 45202

~~When Recorded, Mail to:
Advan Mortgage Company
10790 Rancho Bernardo Road
San Diego, CA 92127
Attn: P. Kennedy/AMSU
Loan # 275271~~

to:

*#199
4791*

Hartman & Family Cos Bancroft Bld 20th 46204