

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 AUG 17 AM 10:49
99020745
MONNIS W. CARTER
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
99 MAR -3 AM 10:26
MONNIS W. CARTER
RECORDER

99068736

Assignment Re-recorded to follow Chain of Title.

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to
COUNTRYWIDE HOME LOANS, INC.

mortgage executed by RUBEN GALVAN
A MARRIED MAN

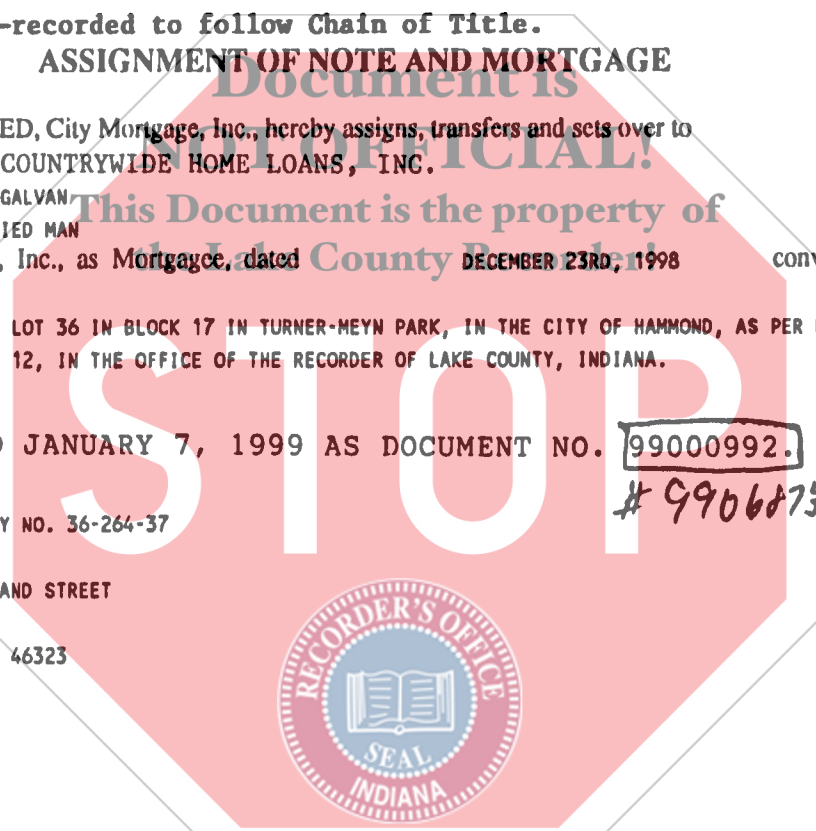
Mortgagor, to City Mortgage, Inc., as Mortgagee, dated DECEMBER 23RD, 1998

described real estate, to wit:
LOT 37 AND THE WEST 5 FEET OF LOT 36 IN BLOCK 17 IN TURNER-MEYN PARK, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 19 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

*MORTGAGE RECORDED JANUARY 7, 1999 AS DOCUMENT NO. 99000992.

PARCEL # UNIT NO. 26 KEY NO. 36-264-37

PROPERTY ADDRESS: 3008 CLEVELAND STREET
HAMMOND, IN 46323



and recorded in the Recorder's Office of LAKE County, State of INDIANA as
Document No. 99000992 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be
signed by its Vice-President and attested by its Assistant Secretary, this 23RD day of DECEMBER
19 98

City Mortgage, Inc.

COMMUNITY TITLE COMPANY
FILE NO. 216681

Wendy K. Postino
WENDY K. POSTINO, VICE-PRESIDENT

ATTEST:

Eric Thompson
ERIC THOMPSON, ASSISTANT SECRETARY

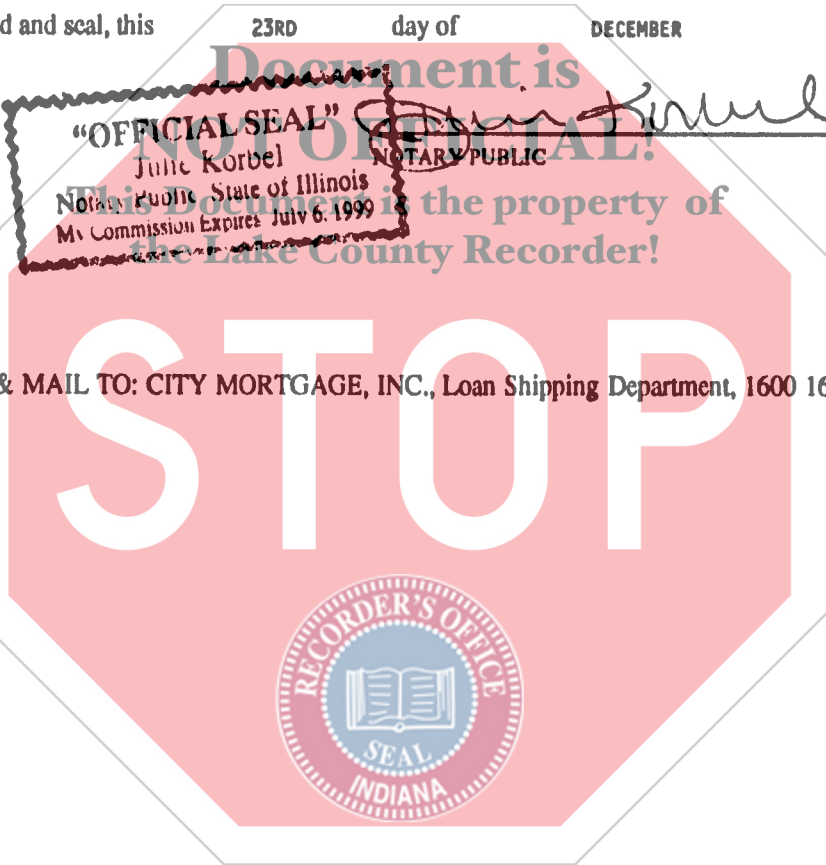
THIS IS BEING RE-RECORDED TO FOLLOW
IN SEQUENCE TO RE-RECORDED MORTGAGE

1400
COMMUNITY TITLE COMPANY
#1017
CITY MORTGAGE INC
3/1/99

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 23RD day of DECEMBER, 19 98 .



My Commission Expires:

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 23RD day of DECEMBER, 19 98 .

Document is NOT OFFICIAL!
This document is the property of the Lake County Recorder!
"OFFICIAL SEAL"
Julie Korbel
Notary Public State of Illinois
My Commission Expires July 6, 1999
NOTARY PUBLIC
Julie Korbel

My Commission Expires:

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

