

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99068561

99 AUG 17 AM 9:03

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That 1st American Home Loan & Mortgage Comp. 17 West 73rd Avenue, Merrillville, IN 46410 organized and existing under the laws of the state of Indiana party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Golden National Mortgage Banking Corp. One Huntington Quadrangle, Melville, NY 11747 organized and existing under the laws of the state of New York party of the second part, its successors and assigns, a certain indenture of mortgage dated the 10th day of August, A.D. 1999, made by DAVID J. SIMS

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TEN THOUSAND ONE HUNDRED FIFTY & 00/100 Dollars (\$ 110,150.00),

and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit:

Lot 56 in The Preserve Unit Two, an Addition to the Town of Lowell, as per plat thereof, recorded in Plat Book 83 page 27, in the Office of the Recorder of Lake County, Indiana.

This mortgage covers real property improved or to be improved by a one or two family residence or dwelling. which said mortgage is recorded in the office of the Recorder of

LAKE County, in the State of Indiana, in Book No. at Page as Document No. #99068560 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



TICOR TITLE INSURANCE
Crown Point, Indiana
99204848
1400
to
su

AUG-09-1999 14:04

P.04/04

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by Christian Paul Hendron, Vice President, and attested by Peter Bakas, its
President, and its corporate seal to be hereunto affixed this

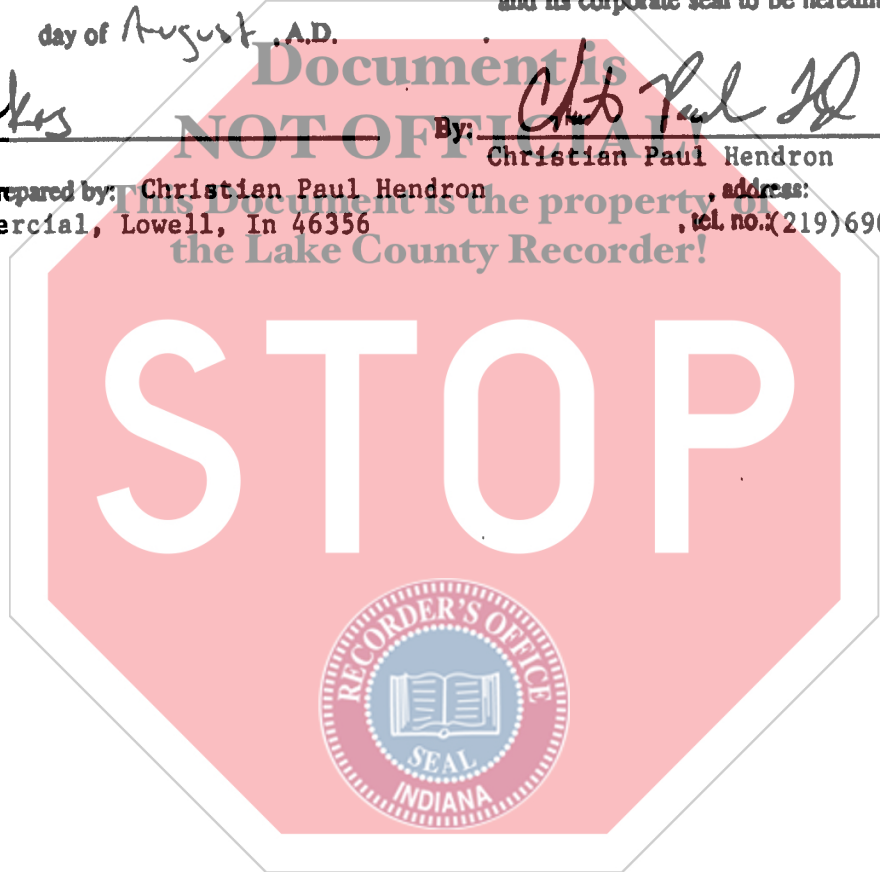
9th day of August, A.D.

ATTEST:

Peter Bakas
Peter Bakas

Christian Paul Hendron
Christian Paul Hendron

This form was prepared by: Christian Paul Hendron, address:
224 E. Commercial, Lowell, In 46356, tel. no.: (219)690-9000



Subscribed and sworn to before me a Notary Public in and for said county and State this 9th day of August 1999., appeared Christian Paul Hedron, VP and Peter Bakas, Pres.

By: Mary Jane McBride

