

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99068504

99 AUG 17 AM 8:45

PLEASE RETURN TO: 1st Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, In 46322

**SATISFACTION OF MORTGAGE** 

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

REBECCA S. MESTROVICH, ALSO KNOWN AS REBECCA MESTROVICH

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 6TH day

of DECEMBER, 19 95, mortgaging certain Real Estate described as follows:  
THE NORTH 59 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND: PART OF THE  
NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH,  
RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS  
FOLLOWS, TO WIT: COMMENCING AT A POINT WHICH IS ON THE WEST LINE OF WALNUT  
STREET AND 125 FEET SOUTH OF A POINT DESCRIBED AS THE INTERSECTION OF THE WEST  
LINE OF WALNUT AVENUE AND THE SOUTH LINE OF 173RD STREET AND WHICH LATTER POINT  
IS ALSO 40 FEET SOUTH AND 689.942 FEET WEST OF THE NORTHEAST CORNER OF SAID  
QUARTER QUARTER SECTION, RUNNING THENCE SOUTH FROM THE AFORESAID POINT DESCRIBED  
ABOVE AS BEING 125 FEET SOUTH OF THE INTERSECTION OF THE SAID LINES OF WALNUT  
AVENUE AND 173RD STREET A DISTANCE OF 411.04 FEET ALONG THE WEST LINE OF SAID WALNUT  
AVENUE; THENCE WEST 100.711 FEET; THENCE NORTH PARALLEL WITH THE WEST  
LINE OF WALNUT AVENUE 411.04 FEET TO A POINT WHICH IS 125 FEET SOUTH OF THE SOUTH  
LINE OF 173RD STREET; THENCE EAST 100.71 FEET TO THE POINT OF BEGINNING, IN THE CITY OF  
HAMMOND, LAKE COUNTY, INDIANA  
was recorded as DOCUMENT NO. 95076249 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the  
same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate  
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 2ND day of NOVEMBER, 19 98.



FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF HAMMOND, INDIANA

ATTEST:

By: John A. Freyek  
John A. Freyek, President & CEO

Brian A. Bishop  
Brian A Bishop, Mortgage Loan Officer

STATE OF INDIANA  
) SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally  
appeared: John A. Freyek and Brian A Bishop, personally known to me to be the  
PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and  
delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said  
corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
July 11, 2007

Linda M. Dombrowski  
Linda M. Dombrowski, Notary Public  
(County of Residence: LAKE)

This document prepared by: Rebecca McCord, Asst. Mortgage Loan Officer

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