STATE OF INDIVINA LAKE COUNTY FILED FOR RECORD

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MORRIG W. CARTER RECORDER

ASSIGNMENT OF MORTGAGE

LOAN NUMBER: 1037016043 SERVICING LOAN NUMBER: COMMITMENT#: 488330

NOT OFFICIAL!

This Document is the property of

KNOW ALL MEN BY THESE PRESENTS, that MCA MORTGAGE CORPORATION, organized and existing under the laws of the State of Michigan, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION
451 SEVENTH ST., S. W., WASHINGTON, DC 20410

second party, receipt whereof is hereby acknowledged, has sold, assigned, and transferred, and does hereby sell, assign, and transfer to second party, all the rights, title and interest of the said first party in and to a certain real estate Mortgage dated the 11TH day of DECEMBER, 1998, made by:

DAVID L. HAWN, A SINGLE MAN
316 OAK CIRCLE, CROWN POINT, IN 46307

LOT 154 IN LIBERTY PARK HIGHLANDS, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

| and recorded in the office | e of | the Register | of | Deeds, | for | the | County | of | LAKE |
|----------------------------|------|--------------|-----|---------|-----|-----|--------|----|------|
| State of INDIANA, in Libe | : | Document # | LAK | E Count | У_ | | | | |
| Records on Page | | Document # | 981 | 10078 | (2) | | | | |

12.0°P. 14.256 LOAN NUMBER: 1037016043

IN WITNESS WHEREOF, said first presents to be signed in its name by its duly authorized officers this 5TH day of JANUARY, 1999.

IN THE PRESENCE OF:

the Lamca Mortgage Corporation

WILLIAM A. MCKINNEY

VICE PRESIDENT

ROBINSON

State of Michigan County of Oakland MCA MORTGAGE CORPORATION 24700 Northwestern Hwy

Southfield, MI 48075

On this 5TH day of JANUARY, 1999, before me appeared WILLIAM A. MCKINNEY, to me personally known, who being by me duly sworn, did say for herself/himself that she/he is the VICE PRESIDENT of MCA MORTGAGE CORPORATION,

the corporation named in and which executed the within instrument, and that the seal affixed to the instrument is the corporate seal of said corporation, and the said instrument was signed on behalf of said corporation by authority of its Board of Directors.

MARTHA RICHARDS

NOTARY PUBLIC Oakland County, Michigan

Commission expires: 09/21/00

DRAFTED BY AND RETURN TO: ANITA J. BROWN 24700 NORTHWESTERN HWY., SOUTHFIELD, MI 48075

MCA MORTGAGE CORPORACTE