

PREPARED BY:  
**Angela Mulkey**

1408 N. PENNSYLVANIA STREET  
INDIANAPOLIS, IN 46202

NAME:  
ADDRESS:  
CITY & STA

(WHEN RECORDED RETURN TO)  
NTC ATTN: DARRELL COOPER  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800791474

99068386

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

680076 9/4/99  
PH 1:51

MORTIMER W. CARTER  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

**Green Tree Financial Servicing Corporation**

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE  
MORTGAGE/DEED OF TRUST DATED **February 16, 1999**, EXECUTED BY  
**KEVIN R DICKEY**

TO **CUSTOM MORTGAGE, INC.**

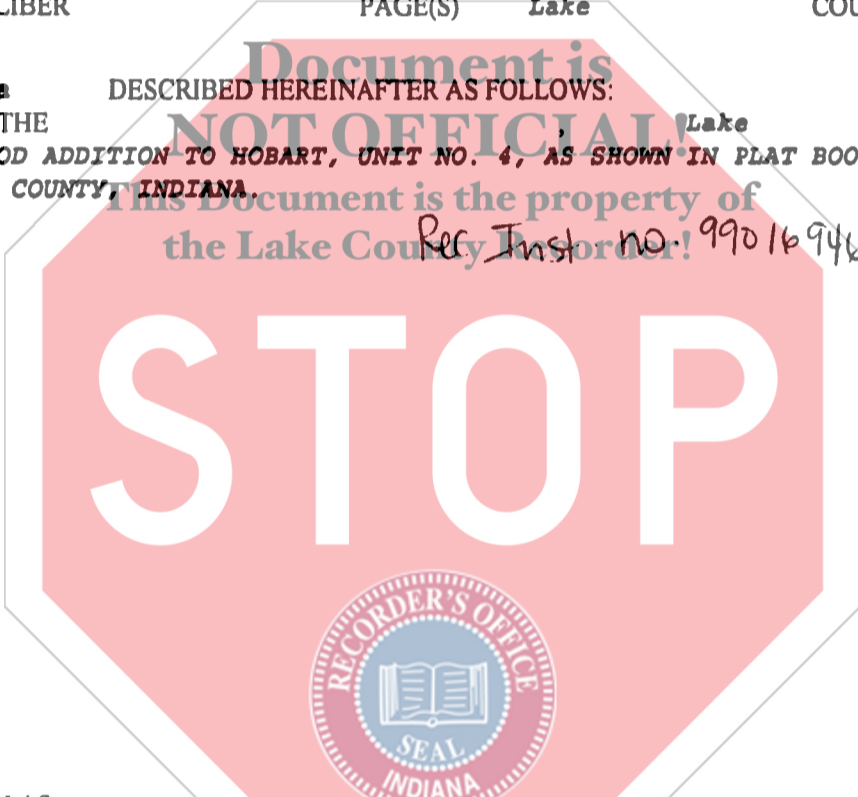
ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF  
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**  
AND RECORDED IN LIBER

PAGE(S) **Lake**

COUNTY RECORDS

STATE OF **Indiana** DESCRIBED HEREINAFTER AS FOLLOWS:  
LAND SITUATED IN THE **Lake** COUNTY,  
**LOT 121, GLEN WOOD ADDITION TO HOBART, UNIT NO. 4, AS SHOWN IN PLAT BOOK 41,**  
**PAGE 72, IN LAKE COUNTY, INDIANA.**

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Rec Inst no 99016946



COMMONLY KNOWN AS: **1441 MAPLE ST, HOBART, Indiana 46342**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND  
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**  
COUNTY OF **MARION**

**CUSTOM MORTGAGE INC.**  
**AN INDIANA CORPORATION**

ON **February 16, 1999** BEFORE ME,  
(DATE OF EXECUTION)

BY: **Angela Mulkey**  
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE, PERSONALLY APPEARED  
**Angela Mulkey** KNOWN TO ME TO BE THE  
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE  
CORPORATION HEREIN WHICH EXECUTED THE  
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO  
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID  
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED  
AND SEALED ON BEHALF OF SAID CORPORATION  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS  
BOARD OF DIRECTORS AND THAT HE/SHE  
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE  
ACT AND DEED OF SAID CORPORATION.

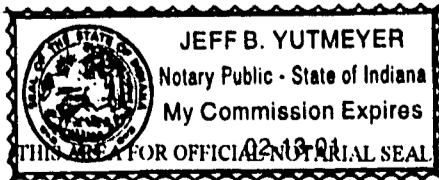
BY:  
ITS:

WITNESS:

NOTARY PUBLIC

**Jeff B. Yutmeyer**  
MARION COUNTY,  
**MORGAN**

MY COMMISSION EXPIRES



11.00  
E.P.  
162045  
199937