WHEN RECORDED RETURN TOJ NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6901567872

Appl#: 9808060037 Loan#: 6901567872

MORTGAGE/DEED OF TRUSTASSIGNMENT LAKE COUNTY FILED FOR RECORD

ACCOUNT

		ACCOUNT
99068385	99 AUG 16 PM 1:51	
For value received, GREEN TREE C	CAPITAL BANK, INC. ("Assignor"), a corporatio	n organized
and existing under the laws of the S	tate of Utah, hereby assigns to Allien Tree Fin	ancial Servicing
corporation , its successors an	nd assigns, all right, title; and interest in and to ક	a certain
Mortgage/Deed of Trust dated	guet 27, 1998 , made by Glen W. Wyant.	Laura L. Wyant
Fral # 9807 1994	, as mortgagor(s), to Gree s filed in the offices of the County Recorder, Co	en Tree
Lake State of Indi	iana , together with the Note secured by	such
mortgage/deed of trust on the follow	ving described property situated in the above	nty and
state, to wit:	ocument is	•
NO'	TOFFICIALL	
The Constitution	had a hihita september 201	
The attach	hed exhibit A for legal of NETY (27) nke County Record Tree (27) 19 19 19 30 60 60 10 60	\\
	ike County Record 1 2 100	,
Dated this day of	9 UST 19 78 GOL	\
	GREEN TREE CAPITAL BANK, INC.	
	Consider & Sulling	
	By: Mille E. Gr. F.Em., Authorized Ag	
	Contella E. Gu. FFin, Authorized A	gent
State of <u>Indiana</u>)		
) ce	JEAL JEAN	
County of HAMILTON	WOJANA	
As a Notary Public for the State of	Indiana, I hereby certify that Auch	+ GRIFFEN
personally came before me on this of	date and acknowledged that he/she is an Author	orized Agent
of Green Tree Capital Bank, Inc., a t	Utah corporation, and that by authority duly giv	en and as
the act of the corporation, the forego	oing instrument was signed in its name by him/	her.
Witness my hand and official seal d	ated this 27 TH day of AUGUST	, 19 <u>.9</u> 8
	May A. Chall	•
(Notary Seal)	Notary Public	

g:\pamela\mtgserv\assgnmtg.ilc

Mary A. Craft Notary Public - Indiana Hamilton County Commission Expires: 11-24-00

EXHIBIT A

Legal Description:

The South 40 feet of Lot 10, Block 10, Forsyth Water Gardens, in the City of Hammond, as shown in Plat Book 14, page 19, in Lake County, Indiana, commonly described as 1849 Warwick Avenue, Whiting, Indiana.

Parcel ID: 26-33-0146-0015 NOT OFFICIAL!

