

Appl#: 9805261384  
Loan#: 6901069622

2

**MORTGAGE/DEED OF TRUST ASSIGNMENT**  
LAKE COUNTY  
FILED FOR RECORD ACCOUNT

99068384

99 AUG 16 PM 1:51

For value received, GREEN TREE CAPITAL BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain

Mortgage/Deed of Trust dated August 25, 1998, made by Terrice Williams, Derrick B. Williams, as mortgagor(s), to Green Tree

Capital Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of Lake, State of Indiana, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

recorded as Instr # 98072858

See attached exhibit A for legal description.

**NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

Dated this 25 day of August, 1998.

GREEN TREE CAPITAL BANK, INC.

By: [Signature]  
Lindy Evans, Authorized Agent

State of Missouri )  
Indiana )  
County of Greene ) ss



As a Notary Public for the State of Missouri, I hereby certify that Lindy Evans personally came before me on this date and acknowledged that he/she is an Authorized Agent of Green Tree Capital Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this 25 day of August, 1998.

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6901069622

[Signature]  
Notary Public  
3-4-2001



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CATHERINE LOUISE EARLL  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Greene County  
My Commission Expires: Mar. 4, 2001

13-cc  
E.P.  
150 212  
199823  
6/1/98

**EXHIBIT A**

**Legal Description:**

**LOT 10, BLOCK 6, SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 4, PAGE 4, IN LAKE COUNTY, INDIANA.**

**Parcel ID: 30-173-10**

