

WHEN RECORDED RETURN TO  
NTC ATTN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6901593571



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
Appl#: 9808110238  
Loan#: 6901593571

MORTGAGE/DEED OF TRUST ASSIGNMENT

99068383

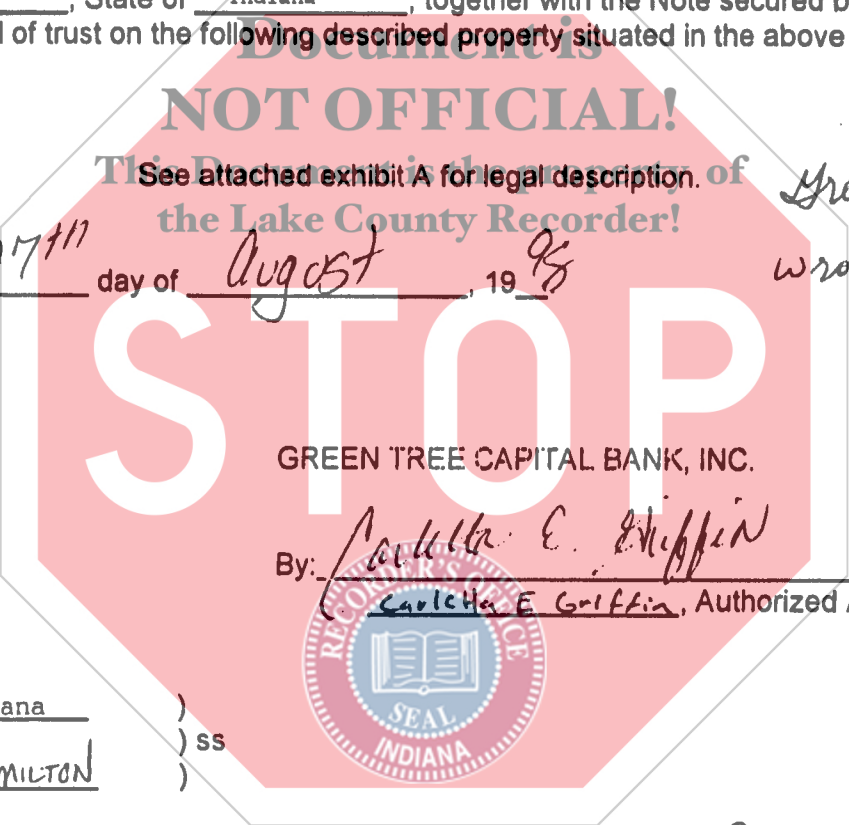
99 AUG 16 PM 1:51

ACCOUNT

MORRIS W. CARTER

For value received, GREEN TREE CAPITAL BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated August 27, 1998, made by Glen W. Wyant, Laura L. Wyant, as mortgagor(s), to Green Tree Capital Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of Lake, State of Indiana, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

*Handwritten: 98011995*



Dated this 27<sup>th</sup> day of August, 1998

*Handwritten: Greentree wrong loan # Bm 115*

GREEN TREE CAPITAL BANK, INC.

By: Carolha E. Griffin  
Carolha E. Griffin, Authorized Agent

State of Indiana )  
County of HAMILTON ) ss

As a Notary Public for the State of Indiana, I hereby certify that Carolha Griffin personally came before me on this date and acknowledged that he/she is an Authorized Agent of Green Tree Capital Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this 27<sup>th</sup> day of AUGUST, 1998

(Notary Seal)

Notary Public

Mary A. Craft  
Notary Public

Mary A. Craft  
Notary Public - Indiana  
Hamilton County  
Commission Expires: 11-24-00

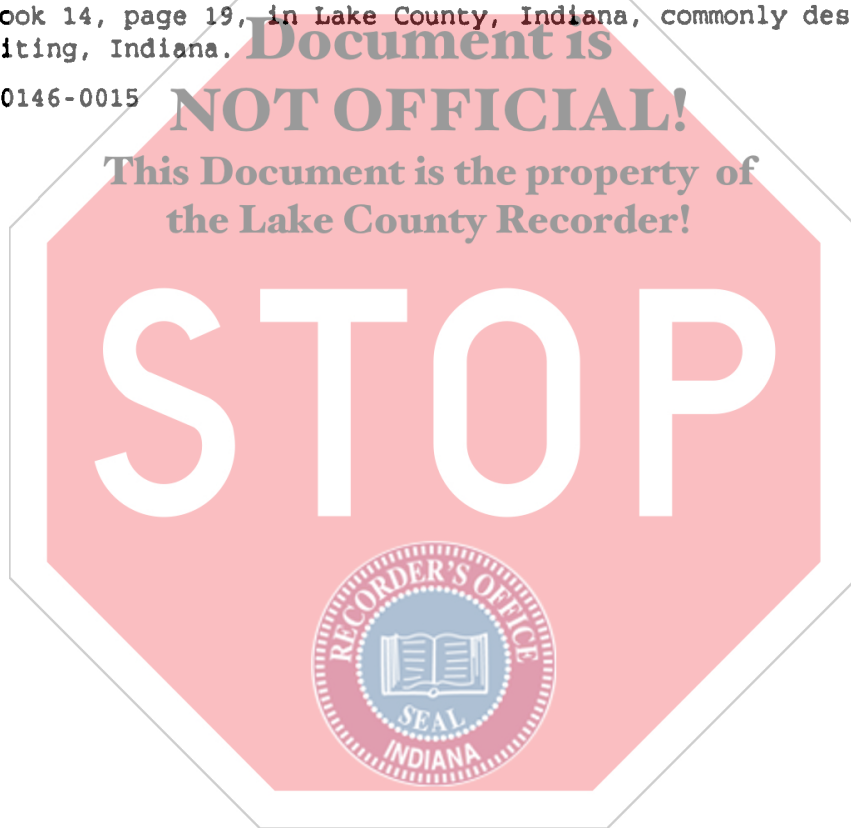
*Handwritten: 13.00 E.P. 150211 199822 6/1/98*

**EXHIBIT A**

**Legal Description:**

The South 40 feet of Lot 10, Block 10, Forsyth Water Gardens, in the City of Hammond, as shown in Plat Book 14, page 19, in Lake County, Indiana, commonly described as 1849 Warwick Avenue, Whiting, Indiana.

Parcel ID: 26-33-0146-0015



Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!