

2

Appl#: 9807300121
Loan#: 6901514395

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MORTGAGE/DEED OF TRUST ASSIGNMENT

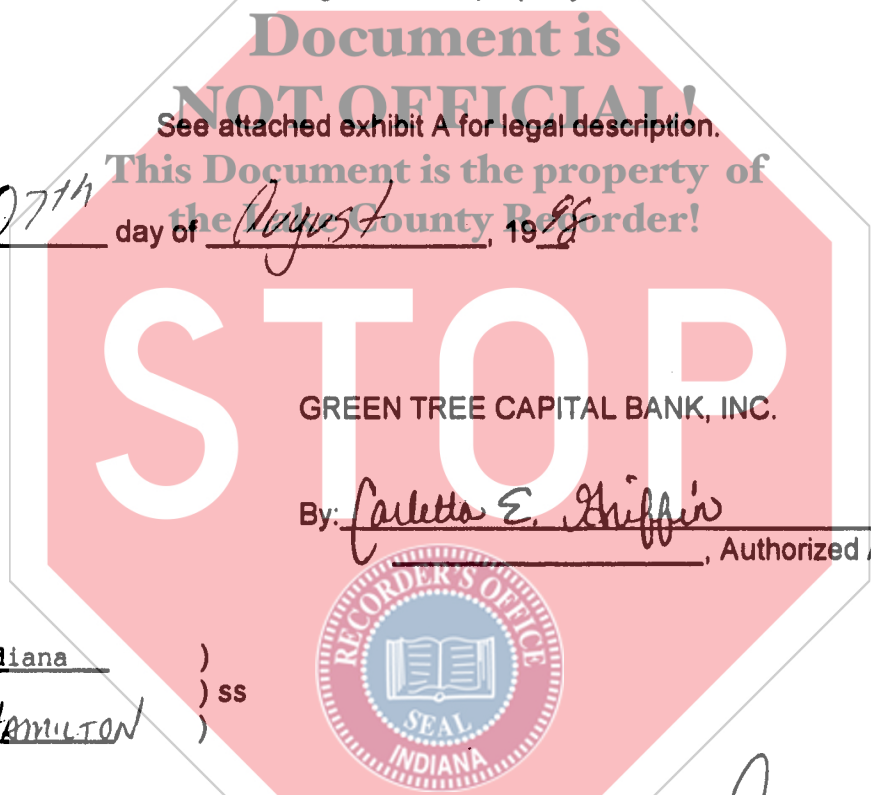
99 AUG 16 PM 1:51 ACCOUNT

99068380

For value received, GREEN TREE CAPITAL BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated August 27, 1998, made by RICHARD N HANNA, ALICIA HANNA as mortgagor(s), to Green Tree Capital Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of Lake, State of Indiana, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

Not # 98010316

MARY A. CRAFT
RECORDER



Dated this 27th day of August, 1998

GREEN TREE CAPITAL BANK, INC.

By: Caretta E. Griffin, Authorized Agent

State of Indiana)
County of HAMILTON) ss



As a Notary Public for the State of Indiana, I hereby certify that CARETTA GRIFFIN personally came before me on this date and acknowledged that he/she is an Authorized Agent of Green Tree Capital Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this 27th day of AUGUST, 1998

(Notary Seal)

Mary A. Craft
Notary Public

Mary A. Craft
Notary Public - Indiana
Hamilton County
Commission Expires: 11-24-00

g:\pamela\mtgserv\assgumtg.ilc

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6901514395



3.00
E.P.
153319
19 9813

EXHIBIT A

Legal Description:

Lot 69, Crestwood Trace, in the City of Hobart, as shown in Plat Book 42, page 29, and as amended by Certificate of Correction dated September 19, 1973 and recorded September 25, 1973 as Document No. 222192, in Lake County, Indiana.

Parcel ID: 27-17-0248-0069

