

2
LOAN NO. 5810854280

WHEN RECORDED, MAIL TO
MELLON MORTGAGE COMPANY
P.O. BOX 4883
HOUSTON, TEXAS 77210

99068363

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 AUG 16 AM 11:19

MOFFIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Document is NOT OFFICIAL!
The Public Property of the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
CREATIVE MORTGAGE PARTNERS, INC
hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS
and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
MELLON MORTGAGE COMPANY

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto
the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed
(the "Security Instrument") bearing date of MARCH 31, 1999 made and executed by
SANDRA J COLLIER, A SINGLE WOMAN

which said Security Instrument was recorded on April 6, 1999 as Reception No.
in Book No. 1703 at Page 1939, in the office of the County Clerk and Recorder of
LAKE County, FLORIDA and which Security Instrument covers
property described as:

LOT 11 MEADOWBROOK, A SUBDIVISION ON THE TOWN OF MINNEOLA, FLORIDA,
ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 36,
PAGE 54, PUBLIC RECORDS OF LAKE COUNTY, FLORIDA.

PROPERTY ADDRESS: 111 MEADOWGLEN COURT
CLERMONT, FLORIDA 34711

LOAN AMOUNT: \$84,918.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Security Instrument.

60YA : 12/98

Page 1 of 2

Mellon Mortgage Company
2100 Travis St.
Houston, Tx. 77006

STC

12.00
E.P.
CO11111752

This assignment is effective the date of the Security Instrument and is attached to and recorded simultaneously with said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

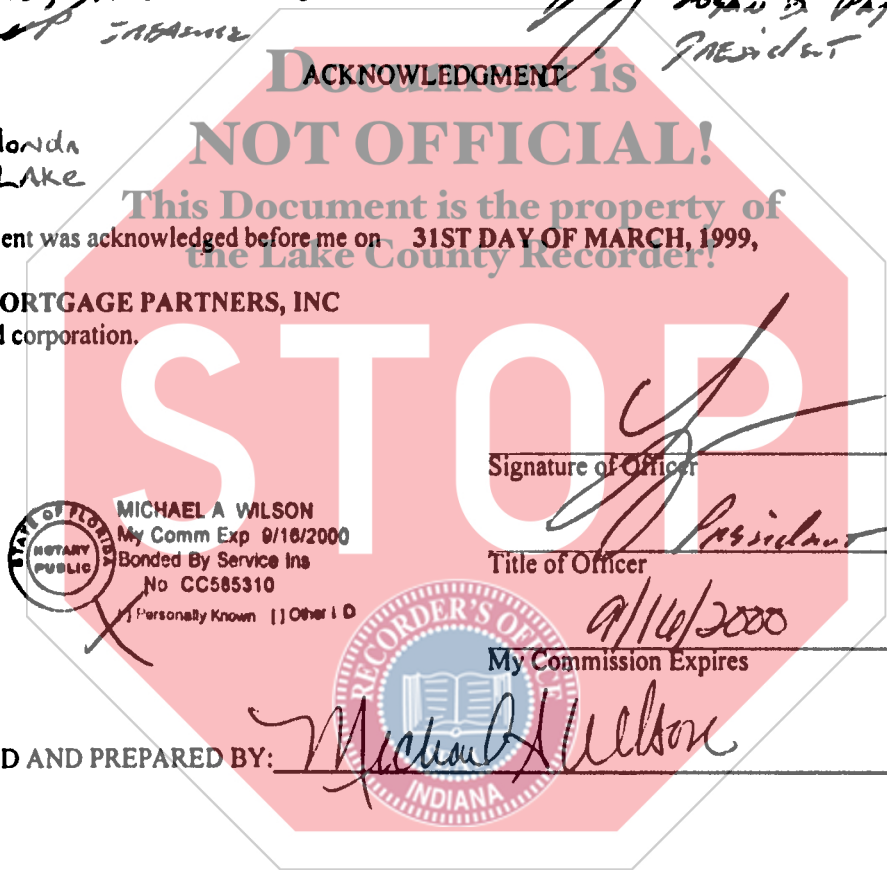
BY: [Signature] CREATIVE MORTGAGE PARTNERS, INC
BY: [Signature] MRS. JOHAN D. PAYNE, PRESIDENT

STATE OF Florida
COUNTY OF LAKE

This instrument was acknowledged before me on 31ST DAY OF MARCH, 1999,

CREATIVE MORTGAGE PARTNERS, INC
on behalf of said corporation.

by
of



MICHAEL A WILSON
My Comm Exp 9/16/2000
Bonded By Service Ins
No CC585310
 Personally Known Other ID

[Signature]
Signature of Officer
President
Title of Officer
9/16/2000
My Commission Expires

REQUESTED AND PREPARED BY: Michael A Wilson

This is the precise residence address of the assignee:
1775 SHERMAN STREET, SUITE 2300
DENVER, COLORADO 80203

5810854280
COLLIER

SC