RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

99068343

Document is
KNOW ALL MEN BY THESE PRESENTS, That
HOME OWNERS SECURITY CORPORATION
POST OFFICE BOX 225, LANSING of the County
of COOK and State of 18 the property of 20 70 (0
of the indebtedness secured by the individuals
hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt Above Space for Recorder's Use Only
whereof is hereby acknowledged, do hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto Lawrence C. Kilinski and Nancy L. Kilinski of 603 North Grenwood
Griffith, Indiana 46319 (NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
we may have acquired in, through, or by a certain real estate mortgage.
bearing date the 11th day of August, 1997, and recorded in the
Recorder's Office of LAKE County, in the State of ILLINOIS IND., in book
of records, on Page, as Document No. 97076555 &, to the
premises therein described as follows, situated in the County of LAKE 97076556, in
State of INDIANA, to wit:
MOIANA, LILLI
Plat of rediv. of Block 6 and Block 7
Jansen's Oak Grove Addition
Wast 1/2 of Lot 10 Block 6

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index	Number(s):	26-172-1	1			
Address(es) of premises:	503 North	Glenwood	Griffith, Indi	ana 463	19	-
Witness my hand	and seal	, this <u>26t</u>	h day of July		, 1999	<u>-</u>
	_	Ta	South	Pres	S.(SEAL)	
					(SEAL)	Ma
			CORPORATION	······	()	الكرار ا
This instrument prepared by	Post Offic	e Box 225,	Lansing, Illinois	60438		-
		(1)	Jama and Address)			

(ame and Address)

STATE OF	ILLINOIS	}}					
	WITTT	SS.					
COUNTY OF	MITIT	}}					
I,	Ju	dy M. Smith		_ a notary public			
I, Judy M. Smith a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that							
personally known	to me to be the		President of <u>Homeowr</u>	<u>ers Security Corp.</u>			
nereonally known	to me to be the	corporation, a	nu	Secretary of said			
corporation, and r	personally known to m	e to be the same ne	rsons whose names are	subscribed to the			
foregoing instrum	ent, appeared before n	ne this day in perso	n and severally acknow	vledged that as			
			Seci				
and delivered the	said instrument and ca	aused the corporate	seal of said corporatio	n to be affixed			
hereto, pursuant t	o authority given by th	ie Board ofDi	rectors	of said			
corporation, as the	eir free and voluntary	act, and as the free	and voluntary act of sa	iid corporation,			
for the uses and pr	urposes therein set for	(h.OCullie)	16 12				
	NO.	TOFFI	CIAIA				
Given und	er my hand and officia	1 -4		, <u>1999</u> .			
		cument will	in Smith				
	the La	ake County!	Recor Notary Public				
			4 EXMRE8:05/29/02	MY COMMISSION			
		Commission	Exbit Solowilli 40 STATE	NOTARY PUBLIC			
			ATIMS M	YOUR.			
			AL SEAL	OFFICIAL STREET			
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		JEAL					
		MOIANA	87				
MAIL TO:							