

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

TAX KEY NO: 9-218-9

QUIT-CLAIM DEED

This indenture witnesseth that JONATHAN E. LYNN, a divorced man and not now remarried

of Lake County in the State of Indiana

Releases and quit claims to LINDA M. LYNN, a divorced woman and not now remarried

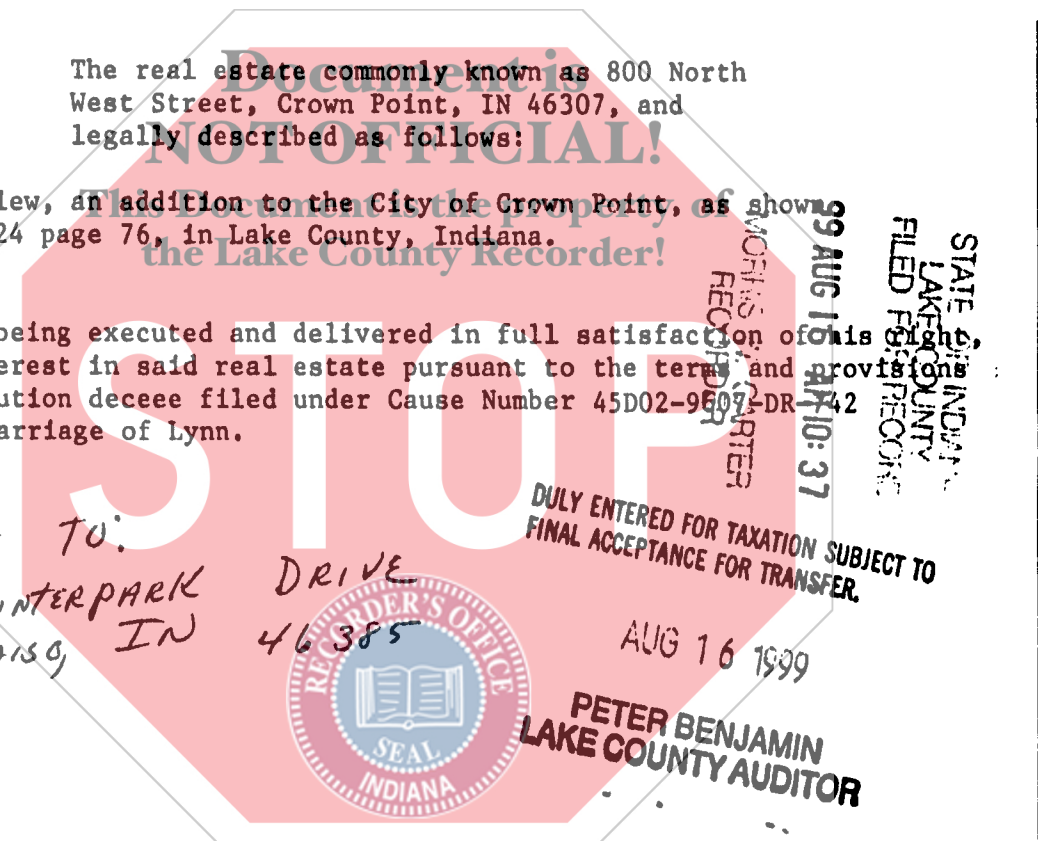
of Lake County in the State of Indiana
for and in consideration of One (\$1.00) Dollar and all other good and valuable consideration
the receipt whereof is hereby acknowledged, the following Real Estate in Lake County
in the State of Indiana, to wit:

99068339

The real estate commonly known as 800 North West Street, Crown Point, IN 46307, and legally described as follows:

Lot 8, Broadview, an addition to the City of Crown Point, as shown in Plat Book 24 page 76, in Lake County, Indiana.

This deed is being executed and delivered in full satisfaction of his title and interest in said real estate pursuant to the terms and provisions of the dissolution decree filed under Cause Number 45D02-9607-DR-2 in re: The Marriage of Lynn.



MAIL TAXES TO:
1408 WINTERPARK DRIVE
VALPARAISO, IN 46385
↑

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

AUG 16 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

State of Indiana, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 21st day of June 19 99 personally appeared:

Jonathan E. Lynn

Dated this 21st day of June 1999

Jonathan E. Lynn

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires February 8, 2001 XXXX

Nancy Kracich Waters
NANCY KRACICH WATERS---Notary Public

Resident of _____ County

This instrument prepared by Geoffrey G. Giorgi, One Professional Center, Suite 204, Crown Point, IN 46307, Attorney at Law

MAIL TO:

11.00
P.P.
CS