

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99068298

99 AUG 16 AM 9:43

MORRIS W. CARTER
SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association, in consideration of the sum of \$4,347.44, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on May 5, 1999, in Cause No. 45C01-9811-CP-2812, wherein Federal National Mortgage Association was Plaintiff, and Timothy Kenney a/k/a Timothy E. Kenney et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The East 3 feet of the North 1/2 of Lot 10 and the North 1/2 of Lot 11 in Glen Acres, as per plat thereof, recorded in Plat Book 28 page 88, in the Office of the recorder of Lake County, Indiana

Commonly known as: 3215 W. 45th Pl.
Gary, IN 46408
Tax ID Number: 01-39-0479-0021

Return to:
UNTERBERG & ASSOCIATES, P.C.
108 East 90th Drive
Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6th day of August, 1999.

STATE OF INDIANA

SS: SHERIFF OF LAKE COUNTY

COUNTY OF LAKE

John Buncich
John Buncich

On the 6th day of August, 1999, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

AUG 16 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

001116

029935 law on

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Sylvia Coulis
NOTARY PUBLIC

My County of Residence: *Lake*
My Commission Expires: *Lake*

NOT OFFICIAL!
This document is the property of
the Lake County Recorder!
SYLVIA COULIS
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP APR. 19, 2007

SHERIFF'S FILE NO.

Prepared By:
Unterberg & Associates, P.C.
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579

Robert S. Kruszynski, 15488-45 Michael Wandling, 18937-71
Kenneth W. Unterberg, 13819-64 Portia Douglas, 11035-71
98-02227

Address of Grantee:
Federal National Mortgage Association
c/o Lake Mortgage Company, Inc.
P.O. Box 10768
Merrillville, IN 46410-0768

CIVIL 17 Revised 1-87

**THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3).**

* The Sheriff does not warrant the legal description.