STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

99068294

99 AUG 16 AM 9: 43

SHERTER STEETER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to ContiMortgage Corporation, in consideration of the sum of \$7,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on May 26, 1999, in Cause No. 45C01-9903-CP-00749, wherein ContiMortgage Corporation was Plaintiff, and Desiree Upshaw et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 11, except the North 7 1/2 feet thereof, and the North 12 1/2 feet of Lot 12, Block 13, Resubdivision of Gary Land Company's Thirteenth Subdivision, City of Gary, as shown in plat book 19, page 10, Lake County, Indiana

Commonly known as: 661 Louisana St.

Gary, IN 46402

Tax ID Number:

25-44-339-11

UNTERBERG & ASSOCIATES, P.C.

108 East 90th Drive Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this

STATE OF INDIANA

SS:

COUNTY OF LAKE

, 1977 , personally appeared John day of U Buncich, in the capacity of Sheriff of said County, and acknowledged the

> DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

AUG 16 1999

PETER BENJAMIN LAKE COUNTY AUDITOR

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My County of Residence:

THOTARY PUBLIC STATE OF ENDIANA OPERTY OF MY COMMISSION EXP APR. 19,2007 Order! My Commission Expires: 115

SHERIFF'S FILE NO.

Prepared By: Unterberg & Associates, P.C. 108 East 90th Drive Merrillville, Indiana 46410 (219) 736-5579

Robert S. Kruszynski, 15488-45 Kenneth W. Unterberg, 13819-64 99-00718

Address of Grantee: ContiMortgage Corporation c/o ContiMortgage Corp. One ContiPark 338 S. Warminster Road Hatboro, PA 19040

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3)

Michael Wandling, 18937-71 Portia Douglas, 11035-71

