

2 pages

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99068291

99 AUG 16 AM 9:43

MORRIS W. CARTER
SHERIFF'S DEED

98-1339

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Fleet Mortgage Corp., in consideration of the sum of \$36,655.20, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on May 25, 1999, in Cause No. 45C01-9808-CP-1874, wherein Fleet Mortgage Corp. was Plaintiff, and Ruben Harris et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

The South 27 1/2 feet of Lot 5 and the North 14 1/2 feet of Lot 6 in Block 11 in resubdivision of Gary Land Company's Thirteenth Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 19 Page 10, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 628 Ohio St.
Gary, IN 46407
Tax ID Number: 25-44-0337-0005

Return to:
UNTERBERG & ASSOCIATES, P.C
108 East 90th Drive
Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 6th day of August, 1999.

STATE OF INDIANA
COUNTY OF LAKE

SS: SHERIFF OF LAKE COUNTY

[Signature]
John Buncich

On the 6th day of August, 1999, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

AUG 16 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3).

001109

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execution of the foregoing deed.

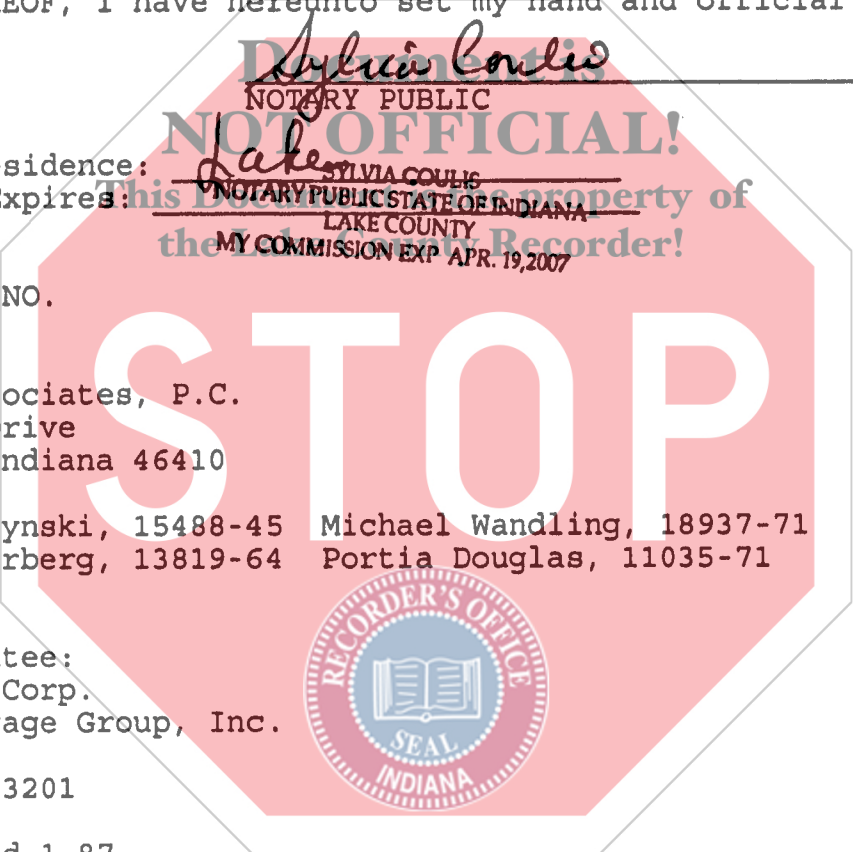
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Sylvia Coulis
NOTARY PUBLIC

My County of Residence: Lake

My Commission Expires: APR. 19, 2007

NOT OFFICIAL!
Sylvia Coulis
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP APR. 19, 2007



SHERIFF'S FILE NO.

Prepared By:
Unterberg & Associates, P.C.
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579

Robert S. Kruszynski, 15488-45 Michael Wandling, 18937-71
Kenneth W. Unterberg, 13819-64 Portia Douglas, 11035-71
98-01339

Address of Grantee:
Fleet Mortgage Corp.
c/o Fleet Mortgage Group, Inc.
P.O. Box 1169
Milwaukee, WI 53201

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.