

99068243

99 AUG 16 AM 8: 41

SATISFACTION OF MORTGAGE

| anis certifies that the debt secured by the certain mortgage executed by |
|---|
| PAUL G. PETERS AND ANN M. PETERS, husband and wife |
| to HFS Bank, F.S.B., Hobart, Indiana, on the 25th day of March , 19 97 , amounting to the sum of \$33,600.00 , said mortgage being recorded in the Recorder's Office of Lake County |
| in the State of Indiana in Mortgage Record No on Page Document No97022083_ |
| has been fully paid and satisfied and said Mortgage is hereby fully released: Lot 5, Nile Creek Addition, Unit 1, as shown in Plat Book 73, page 55, in Lake Co. In. |
| Witness our hands and the seal of the Corporation this 19th day of July , 19 99 |
| |
| By: Kapen L. Nagy Vice President & Secretary |
| the Lalby: Anny Reconstruction Vice President |
| STATE OF INDIANA COUNTY OF SS: Acknowledgement |
| I, Gail A. Hagen, a Notary Public, in and for said County, in |
| the State aforesaid, DO HEREBY CERTIFY that Karen L. Nagy, personally known to me to be the Vice President |
| and Secretary of HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States |
| of America, and Laura Niedbala, personally known to me to be the Vice President of said corporation, are personally |
| known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this |
| day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the said |
| instrument as Karen L. Nagy, Vice President and Secretary, and Laura Niedbala, Vice President of said |
| corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the |
| Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said |
| corporation, for the uses and purposes therein set forth. |
| Given under my hand and Notarial seal this 19th day of July, A.D. 19 99 |
| Notary Public GAIL A. HAGEN |
| My commission expires08/24/06 Resident ofLAKECounty This Instrument Prepared by: Barbara J. Silingas |

18-+ 725/917 125/987