STATE OF INDIA LAKE COUNTY FILED FOR RECOLL.

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MODELL W. CARTER RECORDER

WHEN RECORDED MAIL TO: [WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203

**THE BANK OF NEW 4858536** 

SPACE ABOVE FOR RECORDERS USE

CASE T/ HALLI.

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That	
Countrywide Home Loans	
400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065	20
400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065 organized and existing under the laws of Indiana, particular property of the laws of Indiana.	rty of the first p

art, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of , party of the second part, its successors and assigns, a certain indenture of mortgage dated the25 , A.D. 06/2 . day of made by

PANAGIOTIS KOSTOPANAGIOTOU YORK VASILIKI KOSTOPANAGIOTOU, Married To

Trustee under the Pooling and Servicing Agreement Serich
1998-(1) at 101 Barclay Street
New York, NY 10286

to it, securing the payment of one promissory note therein described for the sungafo. Trust - MBS

One hundred seventy-nine thousand dollars and 0/100 ), and all its rights, title and interest in and to the premises situated in the county Dollars (\$179,000.00 of LAKE , State of Indiana, and described in said mortgage as follows, to-wit: LOT 11 IN WHISPERING OAKS ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No. as Document No. 98050746 at Page together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

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-995(IN)(9607).01 CHL (05/97)

12/95

ELECTRONIC LASER FORMS, INC. - (800)327-0545

98-17 Case #/With: Loan #: 4858536 IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by , and attested by its , its and its corporate seal to be hereunto affixed this 20 day of July , A.D. 1998 . ATTEST: Countrywide Home Loans ANGIE BELK ASST. SEC. Document is State of California County of Los Angeles Thefore me ocument is the property of personally appeared JUL 22 1998 the Lake County Recorder! , personally known to me (or proved to me on the ANGIE BELK ASST. SEC. basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (Seal) This form was prepared by: Robert Oliver Countrywide Home Loans , address: 400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065 tel. no: 785-520-5100 DUANGKAMOL HANVUTHINANON L COMM. #1034399 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY

My Commission Expires July 31, 1998

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