

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99068013

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MORRIS V. CARTER
RECORDER

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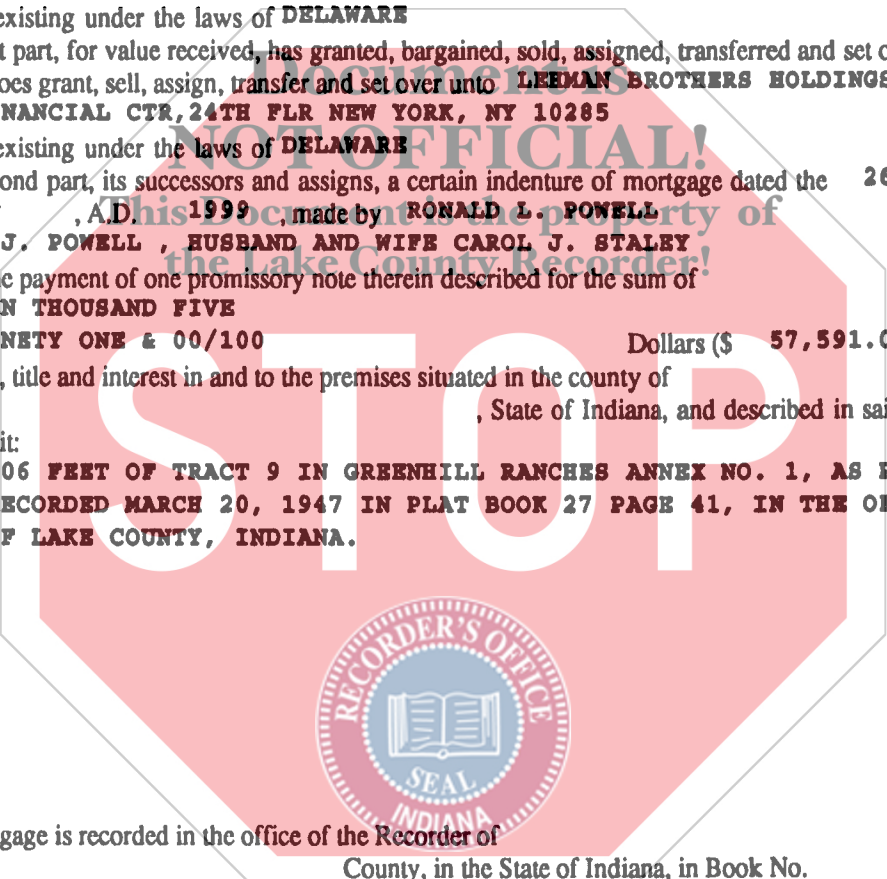
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **AURORA LOAN SERVICES, INC.**
2530 SO. PARKER ROAD STE 601, AURORA, CO 80014
organized and existing under the laws of **DELAWARE**
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto **LEEMAN BROTHERS HOLDINGS INC.**
3 WORLD FINANCIAL CTR, 24TH FLR NEW YORK, NY 10285

organized and existing under the laws of **DELAWARE**
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 26th day
of July, A.D. 1999, made by **RONALD L. POWELL**
AND DEBRA J. POWELL, HUSBAND AND WIFE CAROL J. STALEY
to it, securing the payment of one promissory note therein described for the sum of

FIFTY SEVEN THOUSAND FIVE
HUNDRED NINETY ONE & 00/100 Dollars (\$ **57,591.00**),
and all its rights, title and interest in and to the premises situated in the county of
Lake, State of Indiana, and described in said mortgage

as follows, to-wit:
THE WEST 106 FEET OF TRACT 9 IN GREENHILL RANCHES ANNEX NO. 1, AS PER PLAT
THEREOF, RECORDED MARCH 20, 1947 IN PLAT BOOK 27 PAGE 41, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of
Lake County, in the State of Indiana, in Book No.
at Page _____ as Document No. _____ together with the said note therein described
and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9807).01
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



COMMUNITY TITLE COMPANY
FILE NO L 17701 MJ

12.09
E.P.
Comm
#1013

Mtg 99068013

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **JAMIE SILVERSTEIN** its **ASSISTANT VICE PRESIDENT** , and attested by **SHAWN WATTS** , its **VICE PRESIDENT** and its corporate seal to be hereunto affixed this

2nd day of August , A.D. 1999

ATTEST:

Shawn Watts

SHAWN WATTS

Jamie Silverstein

JAMIE SILVERSTEIN

This form was prepared by: **LINDA S. SHELL**, address: **2530 S. PARKER ROAD, SUITE 601**, tel. no.: **303-632-4058**

Document is NOT OFFICIAL
The document is the property of the Lake County Recorder!

Commonwealth/State of COLORADO
County of ARAPAHOE

The foregoing instrument was acknowledged before me this August 2nd, 1999 by **JAMIE SILVERSTEIN, ASSISTANT VICE PRESIDENT AND SHAWN WATTS , VICE PRESIDENT , of AURORA LOAN SERVICES, INC. , a DELAWARE corporation, on behalf of the said corporation**



Re'nesia A. Black

Re'nesia A. Black
Date Commission Expires: August 24, 2002

