RECORDING REQUESTED BY

Jackson Federal Bank 599 North E Street San Bernardino, CA 92401

Attn: Loan Acquisitions 99068010

CFC # 3268228

Robert Olive

STATE OF INDIAN. LAKE COUNTY FILED FOR RECORD

99 AUG 13 AM 10: 41

MORAIS W. CARTER SPACE ABOVE FOR RECORDERS USE .

## **CORPORATION ASSIGNMENT**

For value received, the undersigned hereby grants, assigns and transfers to Jackson Federal Bank all beneficial interest under that certain Deed of Trust/Mortgage dated 11/18/96 executed by JOSEPH B MITCHELL, Other. CANDACE M MITCHELL, Other.

Trustor, to Trustee, 96080586 on December 9, 1996 and recorded as Instrument No. N/A , Page NA Octutor of official records in the County Recorder's Office of in Book LAKE , describing the land therein County, in the state of Indiana as:

LOT 8 IN FOXWOOD ESTATES UNITY 1 AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEROF, RECORDED APRIL 5, 1990 IN PLAT BOOK 68 PAGE 23, IN THE OFFICE OF T HE RECORDER OF LAKE COUNTY, LINDIANA COUNTY Recorder!

together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage. Countrywide Home Loans, Inc.

01/14/97 By

CAROL HANVUTHINANON ASST. SEC.

State of California

SS.

SS.

On 01/14/97

County of Los Angeles

before me, the undersigned Notary Public, personally appeared CAROL HANVUTHINANON ASST. SEC.

Witness my hand and official seal

Name (typed or printed)

personally known to me to be the person who executed the within instrument in said capacity on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

FHA/VA/CONV Interim Corporation Assignment 2C0971US 8/95

(SEAL)

ANGELA K. BELK COMM. £1083903 NOTARY PUPLIC - CALIFORNIA

LOS ANGELES COUNTY My Comin. Expires January 21, 2000 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

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