STATE OF INDIANAL LAKE COUNTY
FILED FOR RECORD

99067889

99 AUG 13 AH 8: 56

MORAIS W. CARTER AFTER RECORDING MAIL TO: Loan No. 12751750 Investor 00205 SHERRY HOHNKE Code: LAKE IN COMMERCIAL FEDERAL 10845 HARNEY STREET **RELEASE OF MORTGAGE** ATTN: PAYOFF/RELEASES OMAHA, NE 68154-Tax Parcel No.: IN CONSIDERATION of the payment of the debt named therein, hereinafter referred to as "Lender", hereby COMMERCIAL FEDERAL MORTGAGE CORPORATION releases the mortgage made to DONALD WEBBER MORTGAGE COMPANY, INC. _hereinafter referred to ROBIN C IVY as "Mortgagee," by SINGLE on the following described real estate, to-wit: LOT 26, BLOCK 7, RESUBDIVISION OF LOTS 13 TO 22, BOTH INCLUSIVE, BLOCK 6, AND LOTS 1 TO 50, BOTH INCLUSIVE, BLOCK 7, WICKER PARK MANOR, A SUBDIVISION IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 29, PAGE 63, IN LAKE COUNTY, INDIANA. This Document is the property of the Lake County Recorder! , Instrument No. which mortgage is recorded on 07/05/1996 in Book , Page of the Mortgage Records of LAKE County, State of INDIANA IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 23rd day of July COMMERCIAL FEDERAL MORTGAGE CORPORATION EDERAL MORTGACE CO Witness CORPORATE ORASKA CORPORATOR KATHY L. ANDERSON VICE PRESIDENT STATE OF NEBRASKA COUNTY OF DOUGLAS 1999, before me the undersigned, a Notary Public in and for said On this 23rd day of July , VICE PRESIDENT County, personally came KATHY L. ANDERSON Of COMMERCIAL FEDERAL MORTGAGE CORPORATION to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed. My Commission expire GENERAL NOTARY-State of Nebraska SHERRY HOHNKE SHERRY HOWNKE **Notary Public** My Comm. Exp. Aug. 27, 2001 THIS INSTRUMENT PREPARED BY: SHERRY HOHNKE 402-829-4206 COMMERCIAL FEDERAL 07/08/1999

Commercial Federal
Mortgage corporation

P.O. Box 1103

Omana, Nebraska 68101-1103 10.00

10845 HARNEY STREET ATTN: PAYOFF/RELEASES OMAHA, NE 68154-

> 03 1 PIC 009765524

IN REL1