STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

99067855

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**RECORD AND RETURN TO:** ADVANTA MORTGAGE CORP. USA LOAN SERVICE PO BOX 509011 SAN DIEGO, CA 92150-9944

MORNIO W. CARTER RECORDER

INDIANA

025700027338 COUNTY OF LAKE

10%

## ASSIGNMENT OF MORTGAGE AND NOTE

1196041-6/241

FOR VALUE RECEIVED, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA 70809, transfers and sets over, without recourse, to 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA. Bankers Trust Company Of California, N.A.

and its successors and assigns As Custodian or Trustee all of its rights, title and interest in and to the mortgage or deed of trust dated AUGUST 07, 1998, executed by BRUCE T. TULL AND SHEILA A. TULL, HUSBAND AND WIFE, to BETHLEHEM EMPLOYEES FEDERAL CREDIT UNION in the amount of \$ 37000.00, and recorded as Instrument No. in the Book, Page of the Official Records of the County Court of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein. \* Perond and on 8-18-98 Dos # 98064-257

This assignment is executed this 2nd day of NOVEMBER, 1998 to be effective 5th day of NOVEMBER, 1998.

UNITED COMPANIES LENDING CORPORATION

Name: KATHLEEN COMEA

Title: Vice-President

STATE OF LOUISIANA PARISH OF EAST BATON ROUGE

Subscribed and sworn to before me, a Notary Public in and for said Parish and State, this

2nd day of NOVEMBER / 1998/

Notary Public, LISA ACHORD

COMMISSIONED IN THE PARISH OF LIVINGSTON

QUALIFIED TO ACT IN THE PARISH EAST BATON ROUGE

STATE OF LOUISIANA

MY COMMISSION IS FOR LIFE

(affix notarial seal)

Prepared by:

**BRANDI RAYBURN** 

**United Companies Lending Corporation** 

P. O. Box 1591

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Baton Rouge, Louisiana 70821