

2

STATE OF INDIANA
SWORN STATEMENT OF INTENTION TO HOLD LIEN
FILED FOR RECORD

To: **99067826**
Srbislav N. Brasovan
2026 Ashbury Lane
Schererville, IN 46375

99067826
Laura Brasovan
9472 Madison Place
Crown Point, IN 46307
MORRIS W. CARTER
RECORDER

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

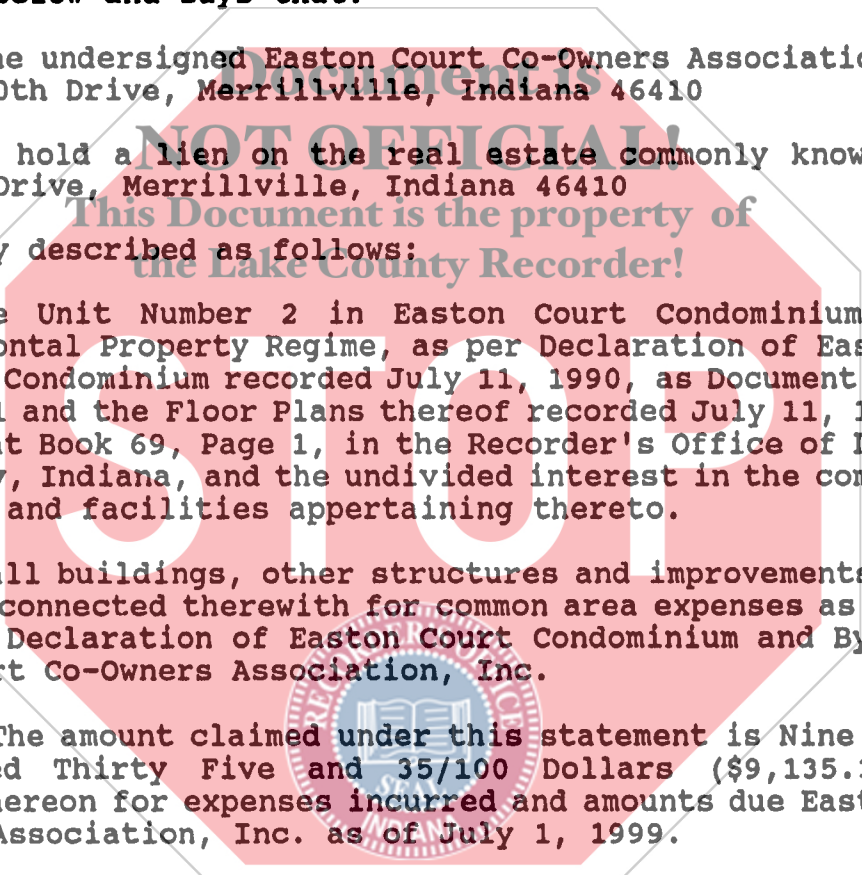
1. The undersigned Easton Court Co-Owners Association, Inc., 300 East 90th Drive, Merrillville, Indiana 46410 intends to hold a lien on the real estate commonly known as 310 East 90th Drive, Merrillville, Indiana 46410 and legally described as follows:

Office Unit Number 2 in Easton Court Condominium, a Horizontal Property Regime, as per Declaration of Easton Court Condominium recorded July 11, 1990, as Document No. 111221 and the Floor Plans thereof recorded July 11, 1990 in Plat Book 69, Page 1, in the Recorder's Office of Lake County, Indiana, and the undivided interest in the common areas and facilities appertaining thereto.

including all buildings, other structures and improvements located thereon or connected therewith for common area expenses as provided for in the Declaration of Easton Court Condominium and By-Laws of Easton Court Co-Owners Association, Inc.

2. The amount claimed under this statement is Nine Thousand One Hundred Thirty Five and 35/100 Dollars (\$9,135.35) plus interest thereon for expenses incurred and amounts due Easton Court Co-Owners Association, Inc. as of July 1, 1999.

Easton Court Co-Owners Association, Inc.
By *Stephen R. Place*
Stephen R. Place, its President



1200
E.P.
97943

STATE OF INDIANA)
)SS
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Stephen R. Place as President of Easton Court Co-Owners Association, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this _____ day of August, 1999.

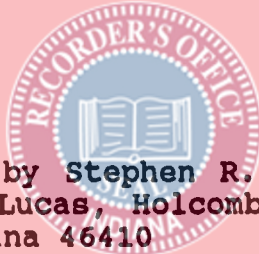
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**This Document is the property of
My Commission Expires: _____
the Lake County Recorder!**

County of Residence: _____

I hereby certify that I have this _____ day of _____, 19__, mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at _____.

Recorder of Lake County



This instrument prepared by Stephen R. Place, Attorney at Law, Attorney Number 5758-45, Lucas, Holcomb & Medrea, 300 East 90th Drive, Merrillville, Indiana 46410

